12/11/2006 15:25

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#### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT ₩ over the lines SOUTHERN STATES POLICE BENEVOLENT ASSOC PAC FUND 1900 BRANNAN ROAD ADDRESS (number and street) Check if different than previously **MCDONOUGH** GA 30253 reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** ZIPCODE A CITY A IS THIS **AMENDED** NEW C00265546 Х REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Х Runoff (30R) Post -Election General (30G) Special (30S) Report for the: **Termination Report** (TER) in the 07 2006 11 Election on State of 10 19 2006 27 2006 11 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. JACK ROBERTS Type or Print Name of Treasurer Electronically Filed by **JACK ROBERTS** 11 11 2006 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003) Only

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) OF RECEIPTS AND DISBURSEMENTS
Page 2

| Repo  | ort Covering the Period: From:                              | 19 2006                        | To: 11 27 2006                    |
|-------|---|--------------------------------|-----------------------------------|
|       | _   | COLUMN A<br>This Period        | COLUMN B<br>Calendar Year-to-Date |
| (a)   | Cash on Hand January 1  Y2006                               |                                | 112136.32                         |
| (b)   | Cash on Hand at Begining of Reporting Period                | 57256.88                       |                                   |
| (c)   | Total Receipts (from Line 19)                               | 29845.69                       | 61126.61                          |
| (d)   | Subtotal (add lines 6(b) and                                |                                |                                   |
|       | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)  | 87102.57                       | 173262.93                         |
| Тс    | otal Disbursements (from Line 31)                           | 17206.86                       | 103367.22                         |
| Ca    | ash on Hand at Close of                                     |                                |                                   |
|       | eporting Period  Jubtract Line 7 from Line 6(d))            | 69895.71                       | 69895.71                          |
| De    | ebts and Obligations owed TO                                |                                |                                   |
|       | e committee (Itemize all on<br>chedule C and/or Schedule D) | 0.00                           |                                   |
| ). De | ebts and Obligations owed BY                                |                                |                                   |
|       | e committee (Itemize all on hedule C and/or Schedule D)     | 0.00                           |                                   |
| X     | This Committee has qualified as a multicandidate            | e committee. (see FEC FORM 1M) |                                   |

Federal Election Commission 999 E street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE** OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

(subtract Line 18(c) from Line 19) .....

SOUTHERN STATES POLICE BENEVOLENT ASSOC PAC FUND

1 9 M N м м 1 1 2<sup>D</sup>7 2006 2006 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 29845.69 60721.34 (i) Itemized (use Schedule A) ...... 0.00 0.00 (ii) Unitemized ..... (iii) TOTAL (add 29845.69 60721.34 Lines 11(a)(i) and (ii) ...... 0.00 0.00 (b) Political Party Committees ..... Other Political Committees 0.00 0.00 (such as PACs) ..... Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry 29845.69 60721.34 Totals to Line 33, page 5) ...... 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees ..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received ..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 405.27 (Carry Totals to Line 37, page 5) ..... 16. Refunds of Contributions Made to Federal candidates and Other 0.00 0.00 Political Committees ..... 17. Other Federal Receipts 0.00 0.00 (Dividends, Interest, etc.) ..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3) ..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ...... 0.00 0.00 (c) Total Transfer (add 18(a) and 18(b)). 19. Total Receipts (add Lines 11(d), 29845.69 61126.61 12, 13, 14, 15, 16, 17, and 18(c)) ..... 20. Total Federal Receipts 29845.69 61126.61

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

|    | II. DISBURSEMENTS   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----|---|----------------------------|-----------------------------------|
| 1. | Operating Expenditures: (a) Shared Federal/Non-Federal                        |                            |                                   |
|    | Activity (from Schedule H4)   | 0.00                       | 0.00                              |
|    | (i) Federal Share   | 0.00                       | 0.00                              |
|    | (ii) Non-Federal Share  | 0.00                       | 0.00                              |
|    | (b) Other Federal Operating   | 0.00                       | 386.71                            |
|    | Expenditures(c) Total Operating Expenditures                                  | 0.00                       | 300.71                            |
|    | (add 21(a)(i), (a)(ii) and (b))   | 0.00                       | 386.71                            |
| 2. | Transfers to Affiliated/Other Party   | 0.00                       | 0.00                              |
| 3. | Contributions to  | 0.00                       | 0.00                              |
|    | Federal Candidates/Committeesand Other Political Committees                   | 0.00                       | 6500.00                           |
|    | Independent Expenditure   | 3351.35                    | 5749.78                           |
| 5. | (use Schedule E)  | 3331.33                    | 3749.70                           |
|    | Committees (2 U.S.C. 441a(d)) (use Schedule F)                                | 0.00                       | 0.00                              |
| 6. | Loan Repayments Made  | 0.00                       | 0.00                              |
|    |   | 0.00                       | 0.00                              |
|    | Loans Made  | 0.00                       | 0.00                              |
|    | (a) Individuals/Persons Other Than Political Committees                       | 0.00                       | 0.00                              |
|    | (b) Political Party Committees  | 0.00                       | 0.00                              |
|    | (c) Other Political Committees  |                            |                                   |
|    | (such as PACs)  | 0.00                       | 0.00                              |
|    | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                | 0.00                       | 0.00                              |
|    |   | 10055 54                   | 00700 70                          |
| 9. | Other Disbursements   | 13855.51                   | 90730.73                          |
| 0. | Federal Election Activity (2 U.S.C 431(20))                                   |                            |                                   |
|    | (a) Shared Federal Election Activity  |                            |                                   |
|    | (from Schedule H6) (i) Federal Share  | 0.00                       | 0.00                              |
|    | V   | 0.00                       | 0.00                              |
|    | (ii) "Levin" Share  | 0.00                       | 0.00                              |
|    | (b) Federal Election Activity Paid Entirely With Federal Funds                | 0.00                       | 0.00                              |
|    | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00                       | 0.00                              |
| 1. | Total Disbursements (add Lines 21(c), 22,                                     |                            |                                   |
|    | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                      | 17206.86                   | 103367.22                         |
| 2. | Total Federal Disbursements   |                            |                                   |
|    | (subtract Line 21(a)(ii) from Line 30(a)(ii)                                  |                            |                                   |
|    | from Line 31)   | 17206.86                   | 103367.22                         |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 29845.69                   | 60721.34                          |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                       | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 29845.69                   | 60721.34                          |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 386.71                            |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                       | 405.27                            |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                       | -18.56                            |

PAGE 6/31 FOR LINE NUMBER: Use separate schedule(s) (check only one) or each category of the ITEMIZED RECEIPTS 11a 11b 11c **Detailed Summary Page** 13 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) SOUTHERN STATES POLICE BENEVOLENT ASSOC PAC FUND Full Name (Last, First, Middle Initial) SOUTHERN STATES P.B.A Date of Receipt Mailing Address 1900 BRANNAN ROAD 17 2006 City State Zip Code Transaction ID: SA11A1.10640 **MCDONOUGH** GA 30253 Amount of Each Receipt this Period FEC ID number of contributing C 9042.30 federal political committee. \$.50 PER MEMBER PER MONTH Name of Employer Occupation Receipt For: Aggregate Year-to-Date 🔻 General Primary 39917.95 Other (specify) Full Name (Last, First, Middle Initial) B. SOUTHERN STATES P.B.A Date of Receipt Mailing Address 1900 BRANNAN ROAD 21 2006 City State Zip Code Transaction ID: SA11A1.10641 **MCDONOUGH** GA 30253 Amount of Each Receipt this Period FEC ID number of contributing C 10027.50 federal political committee. \$.50 PER MEMBER PER MONTH Name of Employer Occupation Receipt For: Aggregate Year-to-Date V Primary General 49945.45 Other (specify) Full Name (Last, First, Middle Initial) C. SOUTHERN STATES P.B.A. Date of Receipt Mailing Address 1900 BRANNAN ROAD 10 23 2006 Citv State Zip Code Transaction ID: SA11A1.10639 **MCDONOUGH** GA 30253 Amount of Each Receipt this Period FEC ID number of contributing 10775.89 C federal political committee. \$.50 PER MEMBER PER MONTH Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 10775.89 Other (specify) 29845.69

SUBTOTAL of Receipts This Page (optional) .....

TOTAL This Period (last page this line number only) ......

29845.69

| SCILDOLL B (I LCI OIIII 3X)  | Use seperate schedule(s)                          | (check            |          | IUMBEF        | <b>ፈ</b> :             | P          | AGE      | 7 / 31   |           |
|--|---|-------------------|----------|---------------|------------------------|------------|----------|----------|-----------|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | 21<br>27          | b Ľ      | 22 [<br>28a [ | 23<br>28b              | 24<br>28c  | $\vdash$ | 25<br>29 | 26<br>30b |
| Any Information copied from such Reports and Statemor for commercial purposes, other than using the name |   |                   |          |               |                        |            |          |          |           |
| NAME OF COMMITTEE (In Full)  | and address of any political co                   | Jillillillee i    | O SOIIC  | it Contin     | DULIONS II             | OIII SUCII | COMMIN   | llee     |           |
| SOUTHERN STATES POLICE BENEVOLE  | NT ASSOC PAC FUND                                 |                   |          |               |                        |            |          |          |           |
| Full Name (Last, First, Middle Initial)  |   |                   |          |               | action ID              | _          | 10521    |          |           |
| A. ASA BUCK  |   |                   |          | Date of       | f Disburs              |            | V V      | V ,      | V         |
| Mailing Address 319 COUNTRY CLUB LA  | NE  |                   |          | 1 0           | ື່ _ ້ 1               | 9 /        | 2 (      | o ŏ 6    |           |
|  | itate Zip Code<br>NC 28570                        |                   |          | Amour         | nt of Each             | Disburs    |          |          | -         |
| Purpose of Disbursement  | Г   | 0.1.1             |          |               |                        |            | 5        | 500.00   | 0         |
| CONTRIBUTION Candidate Name  |   | 011<br>Category/  | 4        |               |                        |            |          |          |           |
|  |   | Type              |          |               |                        |            |          |          |           |
| Office Sought: House Disburser   |   |                   |          |               |                        |            |          |          |           |
| Senate President   | Primary X General Other (specify) ▼               |                   |          |               |                        |            |          |          |           |
| State: NC District:  |   |                   |          |               |                        |            |          |          |           |
| Full Name (Last, First, Middle Initial)  |   |                   |          |               | action ID              |            | 10533    |          |           |
| TRACY CARTER   |   |                   |          | Date of       | f Disburs              | ement      | YY       | Υ ,      | Υ         |
| Mailing Address 1573 CHRIS COLE RD   |   |                   |          | 1 0           |                        | 9          | 2 (      | ) Ď 6    |           |
| ,  | itate Zip Code<br>NC 27330                        |                   |          | Amour         | nt of Each             | Disburs    | ement t  | this Pe  | eriod     |
| Purpose of Disbursement CONTRIBUTION   | Г   | 011               |          |               |                        |            | . 5      | 500.00   | 0         |
| Candidate Name   |   | Category/         | _        |               |                        |            |          |          |           |
|  |   | Type              |          |               |                        |            |          |          |           |
| Office Sought: House Disburser Senate  | nent For: 2006 Primary X General                  |                   |          |               |                        |            |          |          |           |
| President  | Other (specify)                                   |                   |          |               |                        |            |          |          |           |
| State: NC District:  | ·<br>   |                   |          |               |                        |            |          |          |           |
| Full Name (Last, First, Middle Initial) CROWN PLAZA  |   |                   |          |               | action ID<br>f Disburs |            | 10548    |          |           |
| Mailing Address 054 00NOADEE DOAD  |   |                   |          | 1 0 N         | _                      | 25 /       | ΥΫ́      | o ŏ 6    | Υ         |
| Mailing Address 851 CONGAREE ROAD  |   |                   |          | -             |                        |            |          |          |           |
|  | State Zip Code<br>SC 29607                        |                   |          | Amour         | nt of Each             | Disburs    | ement    | this Pe  | eriod     |
| Purpose of Disbursement MEETING ROOM   | Г   | 001               | 7        |               |                        |            | 8        | 370.50   | 0         |
| Candidate Name<br>RICHARD ECKSTROM   |   | Category/<br>Type |          |               |                        |            |          |          |           |
| Office Sought: House Disburser   | nent For: 2006                                    | 71-               |          |               |                        |            |          |          |           |
| Senate   | Primary X General                                 |                   |          |               |                        |            |          |          |           |
| State: President State:  | Other (specify) ▼                                 |                   |          |               |                        |            |          |          |           |
|  |   |                   |          |               | •                      | • • •      |          | 70 -     |           |
| SUBTOTAL of Disbursements This Page (optional)   |   |                   | <u> </u> | <u></u>       |                        |            | 18       | 70.50    | U         |
| TOTAL This Period (last page this line number only)  |   |                   | <b>•</b> |               |                        |            |          |          |           |

|                 |   | Use seperate schedule(s)                       |        | (check o            |              |          |                     | _ P                 | AGE  | 6/3           |                |     |
|-----------------|---|--|--------|---------------------|--------------|----------|---------------------|---------------------|------|---------------|----------------|-----|
| lΓ              | EMIZED DISBURSEMENTS                                | for each category of the Detailed Summary Page |        | 21b                 | 22           | <u> </u> | 23                  | 24                  |      | 25            | $\blacksquare$ | 26  |
| Δn              | y Information copied from such Reports and Statem   | ents may not be sold or used                   | l by a | ny nersoi           |              | Ba L     | 28b                 | olicating           |      | 29<br>butions |                | 30b |
|                 | for commercial purposes, other than using the name  |  |        |                     |              |          |                     |                     |      |               | ,              |     |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)                         |  |        |                     |              |          |                     |                     |      |               |                |     |
| /               | SOUTHERN STATES POLICE BENEVOLI                     | ENT ASSOC PAC FUND                             | )      |                     |              |          |                     |                     |      |               |                |     |
| <u> </u>        | Full Name (Last, First, Middle Initial)             |  |        |                     |              |          |                     | : SB29.             | 1060 | 4             |                |     |
| ٠.              | DAILY PRESS   |  |        |                     |              | ate of I | Disburs             |                     | Y Y  | Y             | Υ              |     |
|                 | Mailing Address 7505 WARWICK BLVD                   |  |        |                     |              | 0        | 3                   | 3 <b>1</b> /        | . 2  | 0 Ď 6         |                |     |
|                 | ,   | State Zip Code<br>VA 23607                     |        |                     | Ar           | nount    | of Each             | Disburs             | emen | t this F      | eriod          |     |
|                 | Purpose of Disbursement                             | VA 23007                                       |        |                     | $+$ $\Gamma$ |          |                     |                     |      | 202.7         | 74             | 7   |
|                 | ADVERTISEMENT                                       |  | L      |                     |              |          |                     |                     |      |               |                |     |
|                 | Candidate Name<br>JO ANN DAVIS CAMPAIGN             |  |        | tegory/<br>-<br>ype |              |          |                     |                     |      |               |                |     |
|                 | Office Sought: House Disburse                       | ment For: 2006 Primary X General               |        |                     |              |          |                     |                     |      |               |                |     |
|                 | President   | Other (specify)                                |        |                     |              |          |                     |                     |      |               |                |     |
|                 | State: District:                                    |  |        |                     |              |          |                     |                     |      |               |                |     |
| 3.              | Full Name (Last, First, Middle Initial) DAILY PRESS |  |        |                     | 1            |          | tion ID:            | SB29.1              | 1060 | 6             |                |     |
|                 |   |  |        |                     |              | M M      |                     | ement<br>3 <b>1</b> | Y Y  | Y             | Υ              |     |
|                 | Mailing Address 7505 WARWICK BLVD                   |  |        |                     |              | 0        | 3                   | 3 1                 | 2    | 0 Ď 6         |                |     |
|                 |   | State Zip Code<br>VA 23607                     |        |                     | Ar           | nount    | of Each             | Disburs             | emen | t this F      | eriod          | _   |
|                 | Purpose of Disbursement ADVERTISEMENT               |  |        |                     | 7 L          |          |                     |                     |      | 202.7         | 74             |     |
|                 | Candidate Name                                      |  | Cat    | tegory/             |              |          |                     |                     |      |               |                |     |
|                 | PHILLIP KELLAM                                      |  |        | уре                 |              |          |                     |                     |      |               |                |     |
|                 | Office Sought: House Disburse Senate                | ment For: 2006 Primary X General               |        |                     |              |          |                     |                     |      |               |                |     |
|                 | President   | Other (specify)                                |        |                     |              |          |                     |                     |      |               |                |     |
|                 | State: VA District:                                 |  |        |                     |              |          |                     |                     |      |               |                |     |
| Э.              | Full Name (Last, First, Middle Initial) DAILY PRESS |  |        |                     |              |          | tion ID:<br>Disburs | : SB29.1<br>ement   | 1060 | 9             |                |     |
|                 | Mailing Address 7505 WARWICK BLVD                   |  |        |                     |              | 0 M      | / D3                | 3 <b>1</b>          | Ý Ž  | 0 ŏ 6         | Y              |     |
|                 | ,   | State Zip Code                                 |        |                     | Ar           | nount    | of Each             | Disburs             | emen | t this F      | eriod          |     |
|                 | NEWPORT NEWS  Purpose of Disbursement               | VA 23607                                       |        |                     | $+$ $\Gamma$ |          |                     |                     |      | 202.7         | 74             | 1   |
|                 | ADVERTISMENT  |  | L      |                     |              |          |                     |                     |      |               |                |     |
|                 | Candidate Name<br>ROBERT SCOTT                      |  |        | tegory/<br>ype      |              |          |                     |                     |      |               |                |     |
|                 |   | ment For: 2006                                 |        |                     |              |          |                     |                     |      |               |                |     |
|                 | Senate President                                    | Primary X General Other (specify) ▼            |        |                     |              |          |                     |                     |      |               |                |     |
|                 | State: VA District: 3                               | (-p-o)/ <b>V</b>                               |        |                     | $\perp$      |          |                     |                     |      |               |                |     |
| S               | UBTOTAL of Disbursements This Page (optional) .     |  |        | ▶                   | Γ            |          |                     |                     |      | 608.2         | 22             | 7   |
|                 | ODITIE OI DISDUISCINCINS TINS FAYE (UpilOlidi) .    |  |        | ··· <b>•</b>        | F            | -        |                     | •                   | -    |               | -              | i.  |
| T               | OTAL This Period (last page this line number only)  |  |        | •                   |              |          |                     |                     |      |               |                |     |

| SCHEDULE B (FEC Form 3X)   | Use seperate schedule(s)                          | FOR LINE           |                                | PAGE 9/31                   |
|--|---|--------------------|--------------------------------|-----------------------------|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | (check only 21b 27 | one)<br>22 23<br>28a 28b       | 24 25 26<br>28c X 29 30b    |
| Any Information copied from such Reports and Statem<br>or for commercial purposes, other than using the name |   |                    |                                |                             |
| NAME OF COMMITTEE (In Full) SOUTHERN STATES POLICE BENEVOLE  |   |                    |                                |                             |
| Full Name (Last, First, Middle Initial)  A. DAILY PRESS  |   |                    | Date of Disburs                |                             |
| Mailing Address 7505 WARWICK BLVD  |   |                    | 1 0                            | 31 2006                     |
|  | State Zip Code<br>VA 23607                        |                    | Amount of Eac                  | h Disbursement this Period  |
| Purpose of Disbursement<br>ADVERTISEMENT   |   |                    |                                | 202.74                      |
| Candidate Name<br>TOM O'DONOGHUE   |   | Category/<br>Type  |                                |                             |
| Senate President   | ment For: 2006 Primary X General Other (specify)  |                    |                                |                             |
| State: VA District:  Full Name (Last, First, Middle Initial)   |   |                    | Transaction II                 | D: SB29.10613               |
| 3. DAILY PRESS   |   |                    | Date of Disburs                | sement                      |
| Mailing Address 7505 WARWICK BLVD  |   |                    | 10                             | 31 2006                     |
| ,  | State Zip Code<br>VA 23607                        |                    | Amount of Eac                  | h Disbursement this Period  |
| Purpose of Disbursement ADVERTISEMENT  |   |                    |                                | 202.74                      |
| Candidate Name<br>CHARLES CARTER   |   | Category/<br>Type  |                                |                             |
| Office Sought: House Disburse Senate President State: District:  | ment For: 2006 Primary X General Other (specify)  |                    |                                |                             |
| Full Name (Last, First, Middle Initial) DAILY PRESS  |   |                    | Transaction II Date of Disburs | <b>D:</b> SB29.10614 sement |
| Mailing Address 7505 WARWICK BLVD  |   |                    | 10 /                           | 31 2006                     |
|  | State Zip Code<br>VA 23607                        |                    | Amount of Eac                  | h Disbursement this Period  |
| Purpose of Disbursement ADVERTISEMENT  |   |                    |                                | 202.74                      |
| Candidate Name<br>JUDY FEDER   |   | Category/<br>Type  |                                |                             |
| Office Sought: House Disburse Senate President State: VA District:   | ment For: 2006 Primary X General Other (specify)  |                    |                                |                             |
| SUBTOTAL of Disbursements This Page (optional) .   |   |                    |                                | 608.22                      |
| TOTAL This Period (last page this line number only)  |   |                    |                                |                             |

|  | Use seperate schedule                          | (check only one)            | PAGE 10/31  |
|--|--|-----------------------------|---|
| TEMIZED DISBURSEMENT                               | for each category of the Detailed Summary Page | 21b 22<br>27 28a            | 23 24 25 26<br>28b 28c x 29 30b                       |
| Any Information copied from such Reports ar        |  | ed by any person for the p  | purpose of solicating contributions                   |
| or for commercial purposes, other than using       | the name and address of any politic            | al committee to solicit con | tributions from such committee                        |
| NAME OF COMMITTEE (In Full)                        |  |                             |   |
| SOUTHERN STATES POLICE BEI                         | NEVOLENT ASSOC PAC FUN                         | D                           |   |
| Full Name (Last, First, Middle Initial)            |  |                             | nsaction ID: SB29.10615                               |
| A. DAILY PRESS                                     |  | Date                        | e of Disbursement                                     |
| Mailing Address 7505 WARWICK                       | BLVD   | 1 0                         | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
| City<br>NEWPORT NEWS                               | State Zip Code<br>VA 23607                     | Amo                         | ount of Each Disbursement this Period                 |
| Purpose of Disbursement                            | VA 23007                                       |                             | 202.74  |
| ADVERTISEMENT                                      |  |                             |   |
| Candidate Name<br>THOMAS DAVIS                     |  | Category/<br>Type           |   |
| -  | Disbursement For: 2006                         | -                           |   |
| Senate President                                   | Primary X General Other (specify)              |                             |   |
| State: VA District:                                |  |                             |   |
| Full Name (Last, First, Middle Initial)            |  |                             | saction ID: SB29.10616                                |
| 3. DAILY PRESS                                     |  | Date                        | e of Disbursement                                     |
| Mailing Address 7505 WARWICK                       | BLVD   | 1"0                         |   |
| City<br>NEWPORT NEWS                               | State Zip Code<br>VA 23607                     | Amo                         | ount of Each Disbursement this Period                 |
| Purpose of Disbursement                            |  |                             | 202.75  |
| ADVERTISEMENT Candidate Name                       |  | Catagory                    |   |
| JAMES WEBB   |  | Category/<br>Type           |   |
| 9 🗎  | Disbursement For: 2006                         | -                           |   |
| Senate President                                   | Primary X Genera Other (specify) ▼             |                             |   |
| State: VA District:                                | Carter (openity)                               |                             |   |
| Full Name (Last, First, Middle Initial) TOM DAVIES |  |                             | nsaction ID: SB29.10542<br>e of Disbursement          |
|  |  | M                           | M / D D / Y Y Y                                       |
| Mailing Address 380 MARY HANN                      | IA RD  | 1 0                         | 0 19 2006   |
| City<br>WOODRUFF                                   | State Zip Code<br>SC 29388                     | Amo                         | ount of Each Disbursement this Period                 |
| Purpose of Disbursement                            | 23300  |                             | 1000.00   |
| CONTRIBUTION Candidate Name                        |  | 011                         |   |
| Candidate Name                                     |  | Category/<br>Type           |   |
|  | Disbursement For: 2006                         | 1                           |   |
| Senate President                                   | Primary X Genera Other (specify) ▼             |                             |   |
| State: NC District:                                |  |                             |   |
| SURTOTAL of Dishursoments This Boss (              | ontional)                                      |                             | 1405.49   |
| SUBTOTAL of Disbursements This Page (              | ρμισπαι)                                       | <u> </u>                    |   |
| TOTAL This Period (last page this line num         | ber only)                                      |                             |   |

| TEMPED DISPUDICATION   | Use seperate schedule(s)                             |   | check or      | _   |                             |                    | [ F               | AGE        | 11/3   | ) [  |     |
|--|--|---|---------------|-----|-----------------------------|--------------------|-------------------|------------|--------|------|-----|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page    |   | 21b           |     | ´ —                         | 23                 | <u> </u>          |            | 25     |      | 26  |
|  | , ,  |   | 27            |     | 8a                          | 28b                | 28c               |            | 29     |      | 30b |
| Any Information copied from such Reports and Stator for commercial purposes, other than using the na |  |   |               |     |                             |                    |                   |            |        | 5    |     |
| NAME OF COMMITTEE (In Full)  | 71   |   |               |     |                             |                    |                   |            |        |      |     |
| SOUTHERN STATES POLICE BENEVO  | LENT ASSOC PAC FUND                                  |   |               |     |                             |                    |                   |            |        |      |     |
| Full Name (Last, First, Middle Initial)  |  |   |               |     |                             |                    | SB29.1            | 1064       | 4      |      |     |
| A. ARTUR DAVIS   |  |   |               |     | ate of I                    | Disburs            |                   | Y Y        | ν.     | Υ    |     |
| Mailing Address P.O. BOX 1845  |  |   |               |     | 0                           | 2                  | 23 /              | 2          | 0 Ď 6  |      |     |
| City<br>BIRMINGHAM   | State Zip Code<br>AL 35201                           |   |               | Α   | mount                       | of Each            | Disburs           | ement      | this P | erio | t   |
| Purpose of Disbursement  | AL 33201   |   | _             | + [ |                             |                    |                   | -1         | 500.0  | 0    | ٦   |
| CHECK NOT GIVEN TO CANDIDATE   |  |   |               | -   |                             |                    |                   |            |        | _    |     |
| Candidate Name   |  |   | egory/<br>vpe |     |                             |                    |                   |            |        |      |     |
|  | sement For:  |   |               |     |                             |                    |                   |            |        |      |     |
| Senate   President   | Primary General Other (specify) ▼                    |   |               |     |                             |                    |                   |            |        |      |     |
| State: AL District:  |  |   |               |     |                             |                    |                   |            |        |      |     |
| Full Name (Last, First, Middle Initial)  |  |   |               |     |                             |                    | SB29.1            | 1064       | 3      |      |     |
| 5. PHIL DOTTS  |  |   |               |     | ate of I                    | Disburs            |                   | v ° v      | · V    | V    |     |
| Mailing Address 403 WHITE STREET   |  |   |               |     | <sup>™</sup> 0 <sup>™</sup> | / L <sup>5</sup> 2 | 23 /              | <u>'</u> 2 | 0 Ď 6  | _    |     |
| City<br>HUNTSVILLE   | State Zip Code<br>AL 35801                           |   |               | A   | mount                       | of Each            | Disburs           |            |        |      | t   |
| Purpose of Disbursement CHECK NOT GIVEN TO CANDIDATE   |  |   |               |     |                             |                    |                   | -          | 200.0  | 00   |     |
| Candidate Name   |  |   | egory/<br>/pe |     |                             |                    |                   |            |        |      |     |
| Senate President   | sement For: Primary General Other (specify)          |   |               |     |                             |                    |                   |            |        |      |     |
| State: AL District:  |  |   |               |     |                             |                    |                   |            |        |      |     |
| Full Name (Last, First, Middle Initial) FEDERAL EXPRESS  |  |   |               | D   | ate of                      | Disburs            | : SB29.1<br>ement | 1057       | 7      |      |     |
| Mailing Address P.O. BOX 1140  |  |   |               |     | M O M                       | / B                | 80 /              | ž          | 0 Ď 6  | Y    |     |
| City<br>MEMPHIS  | State Zip Code<br>TN 38101                           |   |               | A   | mount                       | of Each            | Disburs           | ement      | this P | erio | i t |
| Purpose of Disbursement POSTAGE  |  | 0 | 01            |     |                             |                    |                   |            | 57.6   | 66   |     |
| Candidate Name   |  |   | egory/<br>vpe |     |                             |                    |                   |            |        |      |     |
| Office Sought: House Disbut Senate President   | sement For: 2006 Primary X General Other (specify) ▼ |   |               |     |                             |                    |                   |            |        |      |     |
| State: District:   | ·  |   |               |     |                             |                    |                   |            |        |      |     |
| SUBTOTAL of Disbursements This Page (optional  | l)   |   |               |     |                             |                    |                   | -10        | 642.3  | 4    |     |
| TOTAL This Period (last page this line number on   | v)   |   | •             |     |                             |                    | • • •             |            |        |      | ٦   |

| TEMPED DISPURSEMENTS   | Use seperate schedule(s)                          |      | check or       | ⊏ NONE)      | o⊏K.           |                             | [ F               | AGE               | 12/3          | )                   |     |
|--|---|------|----------------|--------------|----------------|-----------------------------|-------------------|-------------------|---------------|---------------------|-----|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |      | 21b            | 22           |                | 23                          | 24                |                   | 25            | $oldsymbol{\sqcup}$ | 26  |
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| or for commercial purposes, other than using the nan         |   |      |                |              |                |                             |                   |                   |               |                     |     |
| NAME OF COMMITTEE (In Full)                                  |   |      |                |              |                |                             |                   |                   |               |                     |     |
| SOUTHERN STATES POLICE BENEVOL                               | ENT ASSOC PAC FUND                                |      |                |              |                |                             |                   |                   |               |                     |     |
| Full Name (Last, First, Middle Initial)                      |   |      |                | Tra          | nsac           | tion ID:                    | SB29.1            | 10648             | 8             |                     |     |
| MALCOLM GRAHAM   |   |      |                | Dat          |                | Disburse<br>/ D             |                   | V • V             | V             | V                   |     |
| Mailing Address 3404 CRESTA                                  |   |      |                | 1            |                | ,o                          | 2 /               | 2                 | 0 Ď 6         |                     |     |
| City   | State Zip Code                                    |      |                | Am           | ount           | of Each                     | Disburs           | ement             | t this P      | erioc               |     |
| CHARLOTTE Purpose of Disbursement                            | NC 28269  |      |                | $+$ $\Gamma$ |                |                             |                   |                   | -250.0        | 00                  | 7   |
| CHECK LOSTIN MAIL REISSUED                                   |   |      |                |              |                |                             |                   | _                 |               |                     | _   |
| Candidate Name   | -   |      | gory/          |              |                |                             |                   |                   |               |                     |     |
| Office Sought: House Disburs                                 | ement For:  | IУ   | pe             | -            |                |                             |                   |                   |               |                     |     |
| Senate   | Primary General                                   |      |                |              |                |                             |                   |                   |               |                     |     |
| President  | Other (specify)                                   |      |                |              |                |                             |                   |                   |               |                     |     |
| State: NC District:  Full Name (Last, First, Middle Initial) |   |      |                |              |                |                             |                   |                   |               |                     | _   |
| PAT GREEN  |   |      |                |              |                | <b>tion ID:</b><br>Disburse | : SB29.1<br>ement | 10526             | 6             |                     |     |
| Mallan Addison   |   |      |                | M            |                | / D                         | <sup>D</sup> /    | ΥΫ́Υ              | 0 Ď 6         | Υ                   |     |
| Mailing Address 4536 NC HWY E                                |   |      |                |              | Ò              |                             | 3                 |                   | 000           |                     |     |
| City<br>LOUISBURG  | State Zip Code<br>NC 27549                        |      |                | Am           | ount           | of Each                     | Disburs           | ement             | t this P      | erioc               |     |
| Purpose of Disbursement                                      | 110 27010   |      | -              | 1            |                |                             |                   |                   | 500.0         | 00                  |     |
| CONTRIBUTION   |   | Ò.   |                |              |                |                             |                   |                   |               |                     | _   |
| Candidate Name   | '   |      | gory/<br>pe    |              |                |                             |                   |                   |               |                     |     |
| Office Sought: House Disburs                                 | ement For: 2006                                   |      |                |              |                |                             |                   |                   |               |                     |     |
| Senate   | Primary X General                                 |      |                |              |                |                             |                   |                   |               |                     |     |
| President State: NC District:                                | Other (specify) ▼                                 |      |                |              |                |                             |                   |                   |               |                     |     |
| Full Name (Last, First, Middle Initial)                      |   |      |                | Tra          | nsac           | tion ID:                    | SB29.1            | 1062              | <br>7         |                     | _   |
| GREENSBORO NEWS AND RECORD                                   |   |      |                |              |                | Disburs                     |                   | .002              | •             |                     |     |
| Mailing Address 200 E. MARKET ST                             |   |      |                | 1 M          | 0 <sup>M</sup> | <sup>′</sup> 3              | 3 <b>1</b> /      | ž ž               | 0 ŏ 6         | Y                   |     |
| City   | State Zip Code                                    |      |                | Am           | ount           | of Each                     | Disburs           | emen <sup>1</sup> | t this P      | eriod               | _   |
| GŘEENSBORO   | NC 27401  |      |                |              |                |                             |                   | -                 |               |                     | ٦   |
| Purpose of Disbursement ADVERTISEMENT                        | I   |      |                |              | -              | _                           |                   | _                 | 327.2         | 24                  | _   |
| Candidate Name   | -   |      | gory/          |              |                |                             |                   |                   |               |                     |     |
| TOM JARRELL, Jr.  Office Sought: House Disburs               | ement For: 2006                                   | Ту   | pe             |              |                |                             |                   |                   |               |                     |     |
| Office Sought: House Disburs Senate                          | Primary X General                                 |      |                |              |                |                             |                   |                   |               |                     |     |
| President  | Other (specify) ▼                                 |      |                |              |                |                             |                   |                   |               |                     |     |
| State: District:   |   |      |                |              |                |                             |                   |                   |               |                     | _   |
| SUBTOTAL of Disbursements This Page (optional)               |   |      |                |              |                |                             |                   | . !               | 577.2         | 24                  |     |
|  |   |      |                |              |                |                             |                   |                   |               |                     | ī   |
| <b>TOTAL</b> This Period (last page this line number only    | ")  |      | •              |              |                |                             |                   |                   |               |                     | - 1 |

| S                     | CHEDULE B (FEC Form 3X)  | lise sene                           | erate schedule(s)                   |                    | NUMBER:                      | PA           | GE 13/3         | 31         |
|-----------------------|--|-------------------------------------|-------------------------------------|--------------------|------------------------------|--------------|-----------------|------------|
| Τ                     | EMIZED DISBURSEMENTS   | for each o                          | category of the<br>Summary Page     | (check only 21b 27 | y one)<br>22 23<br>28a 28    |              | 25<br>X 29      | 26<br>30b  |
|                       | y Information copied from such Reports and Statem for commercial purposes, other than using the name |                                     |                                     |                    |                              |              |                 | S          |
| $\left.\right\rangle$ | NAME OF COMMITTEE (In Full) SOUTHERN STATES POLICE BENEVOLE  |                                     |                                     |                    | non contributions            | Trom Suom C  | Johnmaco        |            |
| ۸.                    | Full Name (Last, First, Middle Initial) GREENSBORO NEWS AND RECORD  Mailing Address 200 E. MARKET ST |                                     |                                     |                    | Transaction Date of Disbu    |              | 0628<br>2 0 0 6 | Y          |
|                       |  | Ctata                               | 7in Codo                            |                    | Amount of E                  | ash Dishuras | mont this F     | Daviad     |
|                       | •  | State<br>NC                         | Zip Code<br>27401                   |                    | Amount of Ea                 | ach Disburse |                 | -          |
|                       | Purpose of Disbursement<br>ADVERTISEMENT   |                                     |                                     |                    |                              |              | 327.2           | 24         |
|                       | Candidate Name<br>STUART ALBRIGHT  |                                     |                                     | Category/<br>Type  |                              |              |                 |            |
|                       | Office Sought: House Disburse Senate President State: District:                                      | ement For:<br>Primary<br>Other (spe | 2006<br>X General<br>cify)          |                    |                              |              |                 |            |
| 3.                    | Full Name (Last, First, Middle Initial) GREENSBORO NEWS AND RECORD                                   |                                     |                                     |                    | Transaction Date of Disbu    |              | 0650            |            |
|                       | Mailing Address 200 E. MARKET ST   |                                     |                                     |                    | 111 /                        | 0 1 / Y      | ž 0 ŏ 6         | Y          |
|                       | ,  | State<br>NC                         | Zip Code<br>27401                   |                    | Amount of Ea                 | ach Disburse | ment this F     | Period     |
|                       | Purpose of Disbursement ADVERTISEMENT  |                                     |                                     |                    | L                            |              | 76.7            | 76         |
|                       | Candidate Name<br>TOM JARRELL, Jr.   |                                     |                                     | Category/<br>Type  |                              |              |                 |            |
|                       | Office Sought:  Senate President  State:  Disburse   | ment For:<br>Primary<br>Other (spe  | 2006<br>X General<br>cify) <b>V</b> |                    |                              |              |                 |            |
| Э.                    | Full Name (Last, First, Middle Initial) GREENSBORO NEWS AND RECORD                                   |                                     |                                     |                    | Transaction<br>Date of Disbu |              | 0651            |            |
|                       | Mailing Address 200 E. MARKET ST   |                                     |                                     |                    | <b>11</b>                    | 0 1 Y        | ž 0 ŏ 6         | Y          |
|                       |  | State<br>NC                         | Zip Code<br>27401                   |                    | Amount of Ea                 | ach Disburse | ment this F     | Period     |
|                       | Purpose of Disbursement ADVERTISEMENT  |                                     |                                     |                    |                              |              | 76.7            | 76         |
|                       | Candidate Name<br>STUART ALBRIGHT  |                                     |                                     | Category/<br>Type  |                              |              |                 |            |
|                       | Senate President   | ement For:<br>Primary<br>Other (spe | 2006<br>X General<br>cify) ▼        |                    |                              |              |                 |            |
|                       | State: District:   |                                     |                                     |                    |                              |              |                 |            |
| s                     | UBTOTAL of Disbursements This Page (optional) .  |                                     |                                     | <b>)</b>           |                              |              | 480.7           | <b>'</b> 6 |
| т.                    | OTAL This Period (last page this line number only)   |                                     |                                     |                    |                              |              |                 |            |

| TEMPER DISPURSEMENTS                                  | Use seperate schedule(s)                          |            | check or    |              | oen.   |                | [ F            | AGE  | 14 / 3   | )      | —             |
|---|---|------------|-------------|--------------|--------|----------------|----------------|------|----------|--------|---------------|
| TEMIZED DISBURSEMENTS                                 | for each category of the<br>Detailed Summary Page |            | 21b<br>27   | 22 28        | Ę      | 23<br>28b      | 24<br>28c      |      | 25<br>29 | П      | 26<br>30b     |
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| or for commercial purposes, other than using the name |   |            |             |              |        |                |                |      |          |        |               |
| NAME OF COMMITTEE (In Full)                           |   |            |             |              |        |                |                |      |          |        |               |
| SOUTHERN STATES POLICE BENEVOLI                       | ENT ASSOC PAC FUND                                |            |             |              |        |                |                |      |          |        |               |
| Full Name (Last, First, Middle Initial)               |   |            |             | Tra          | nsac   | tion ID:       | SB29.1         | 063  | 2        |        |               |
| HAL JORDAN CAMPAIGN                                   |   |            |             | Dat          | -      | Disburse       |                | ΥΥ   | Y        | Υ      |               |
| Mailing Address 4415 MONROE RD, STE                   | 100   |            |             | 1            | 1      | 0              | <sup>D</sup> / | 2    | 0 Ď 6    |        |               |
| ,   | State Zip Code<br>NC 28205                        |            |             | Am           | ount   | of Each        | Disburse       | emen | t this F | erio   | ı             |
| Purpose of Disbursement                               | 20200   |            |             | -            |        |                |                |      | 250.0    | 00     |               |
| CAMPAIGN CONTRIBUTION                                 |   |            |             |              |        |                |                |      |          |        |               |
| Candidate Name  |   |            | gory/<br>pe |              |        |                |                |      |          |        |               |
| Office Sought: House Disburse                         | ment For: 2006                                    |            |             |              |        |                |                |      |          |        |               |
| Senate President                                      | Primary X General Other (specify) ▼               |            |             |              |        |                |                |      |          |        |               |
| State: District:                                      | Other (specify)                                   |            |             |              |        |                |                |      |          |        |               |
| Full Name (Last, First, Middle Initial)               |   |            |             | Tra          | nsac   | tion ID:       | SB29.1         | 1063 | n        |        |               |
| 3. HIGH POINT ENTERPRISE                              |   |            |             |              |        | Disburse       | ement          |      |          |        |               |
| Mailing Address 210 CHURCH AVE                        |   |            |             | 1 M          |        | <sup>′</sup> 3 | D /            | Ý Ž  | 0 ŏ 6    | Y      |               |
| •   | State Zip Code                                    |            |             | Am           | ount ( | of Each        | Disburse       | emen | t this F | erio   | t             |
|   | NC 27262  |            |             |              | •      |                | •              |      | 180.0    | )O     | ٦             |
| Purpose of Disbursement<br>ADVERTISEMENT              |   |            |             |              |        |                |                | 0    | 100.0    | ,0     | _             |
| Candidate Name<br>TOM JARRELL, Jr.                    |   |            | gory/<br>pe |              |        |                |                |      |          |        |               |
| Office Sought: House Disburse                         | ment For: 2006                                    |            | -           |              |        |                |                |      |          |        |               |
| Senate  | Primary X General                                 |            |             |              |        |                |                |      |          |        |               |
| State: District:                                      | Other (specify)                                   |            |             |              |        |                |                |      |          |        |               |
| Full Name (Last, First, Middle Initial)               |   |            |             | Tra          | nsac   | tion ID:       | SB29.1         | 063  | 1        |        |               |
| HIGH POINT ENTERPRISE                                 |   |            |             |              |        | Disburse       |                |      |          |        |               |
| Mailing Address 210 CHURCH AVE                        |   |            |             | M            |        | <sup>′</sup> 3 | 1 /            | ž    | 0 ŏ 6    | Y      |               |
| •   | State Zip Code                                    |            |             | Am           | ount   | of Each        | Disburse       | emen | t this F | erio   |               |
| HIGH POINT Purpose of Disbursement                    | NC 27262  |            |             | $+$ $\Gamma$ |        |                |                |      | 180.0    | 00     | ٦             |
| ADVERTISEMENT   |   |            |             |              |        |                |                |      |          |        |               |
| Candidate Name<br>STUART ALBRIGHT                     |   | Cate<br>Ty | gory/<br>pe |              |        |                |                |      |          |        |               |
|   | ment For: 2006                                    |            |             |              |        |                |                |      |          |        |               |
| Senate  | Primary X General                                 |            |             |              |        |                |                |      |          |        |               |
| State: President State:                               | Other (specify)                                   |            |             |              |        |                |                |      |          |        |               |
| I   |   |            |             |              | -      |                |                | -    |          | _      | $\overline{}$ |
| SUBTOTAL of Disbursements This Page (optional) .      |   |            | <u> </u>    |              |        |                |                |      | 610.0    | 0      | ╝             |
| TOTAL This Period (last page this line number only)   |   |            | •           |              |        |                |                |      |          |        | ٦             |

|             | CHEDULE B (FEC Form 3X)  |                                    | erate schedule(s)               |   |               |        |                  |        |           |        | ER: PAGE 15/31 |           |                |  |  |  |  |
|-------------|--|------------------------------------|---------------------------------|---|---------------|--------|------------------|--------|-----------|--------|----------------|-----------|----------------|--|--|--|--|
| IT          | EMIZED DISBURSEMENTS   |                                    | category of the<br>Summary Page |   | $\Box$        | 21b 27 | 22<br>28a        |        | 23<br>28b |        | 24 28c >       | 25<br>29  | 26<br>30b      |  |  |  |  |
|             | y Information copied from such Reports and Statem for commercial purposes, other than using the name |                                    |                                 |   |               |        |                  |        |           |        |                |           | S              |  |  |  |  |
| $\mid \mid$ | NAME OF COMMITTEE (In Full)  |                                    | <u> </u>                        |   |               |        |                  |        |           |        |                |           |                |  |  |  |  |
| $ \rangle$  | SOUTHERN STATES POLICE BENEVOLE  | ENT ASSO                           | OC PAC FUND                     | ) |               |        |                  |        |           |        |                |           |                |  |  |  |  |
| Α.          | Full Name (Last, First, Middle Initial) KEVIN HINES  |                                    |                                 |   |               |        | Date             | of Di  | sburs     | emen   |                |           |                |  |  |  |  |
|             | Mailing Address 4801 ROBY DR   |                                    |                                 |   |               |        | 1 0              | М      | D .       | 1 9    | / Y 2          | ž o ŏ e   | 3 Y            |  |  |  |  |
|             |  | State<br>NC                        | Zip Code<br>27263               |   |               |        | Amou             | ınt of | Each      | n Disb | urseme         | nt this f | Period         |  |  |  |  |
|             | Purpose of Disbursement CONTRIBUTION   |                                    |                                 | Г | 011           |        |                  |        |           |        |                | 500.      | 00             |  |  |  |  |
|             | Candidate Name   |                                    |                                 | С | atego<br>Type | -      |                  |        |           |        |                |           |                |  |  |  |  |
|             | Office Sought: House Disburse Senate President   | ment For:<br>Primary<br>Other (spe | 2006<br>X General               |   |               |        |                  |        |           |        |                |           |                |  |  |  |  |
|             | State: NC District:  |                                    |                                 |   |               |        |                  |        |           |        |                |           |                |  |  |  |  |
| В.          | Full Name (Last, First, Middle Initial) JIMMY HOLLEY   |                                    |                                 |   |               |        | Date             | of Di  | sburs     | emen   |                |           |                |  |  |  |  |
|             | Mailing Address 4212 COUNTY ROAD 36  | 64                                 |                                 |   |               |        | 1 0              | М      | D         | 2 0    | / Y 2          | ž 0 Ď 6   | S <sup>Y</sup> |  |  |  |  |
|             | •  | State<br>AL                        | Zip Code<br>36323               |   |               |        | Amou             | ınt of | Each      | n Disb | urseme         | nt this I | Period         |  |  |  |  |
|             | Purpose of Disbursement CONTRIBUTION   |                                    |                                 | Г | 011           |        |                  |        |           |        |                | 500.      | 00             |  |  |  |  |
|             | Candidate Name   |                                    |                                 |   | atego<br>Type | -      |                  |        |           |        |                |           |                |  |  |  |  |
|             | Office Sought:  Senate President  State:  Disburse   | ment For:<br>Primary<br>Other (spe | 2006<br>X General<br>ecify) ▼   |   |               |        |                  |        |           |        |                |           |                |  |  |  |  |
| С.          | Full Name (Last, First, Middle Initial) RON JOHNSON  |                                    |                                 |   |               |        |                  |        |           | : SB2  | 29.1064<br>t   | 15        |                |  |  |  |  |
|             | Mailing Address 3770 SYLACAUGA-FAYE  | ETTEVILL                           | E HWY                           |   |               |        | 1 <sup>M</sup> 0 | М      | D 2       | 23     | / Y 2          | ž o ŏ e   | S <sup>Y</sup> |  |  |  |  |
|             |  | State<br>AL                        | Zip Code<br>35151               |   |               |        | Amou             | ınt of | Each      | n Disb | ursemei        | nt this I | Period         |  |  |  |  |
|             | Purpose of Disbursement CHECK NOT GIVEN TO CANDIDATE   |                                    |                                 | Г | v             |        | L.               |        |           |        |                | -200.     | 00             |  |  |  |  |
|             | Candidate Name   |                                    |                                 |   | atego<br>Type |        |                  |        |           |        |                |           |                |  |  |  |  |
|             | Office Sought:  Senate President  State: AL  District:  Disburse                                     | ment For:<br>Primary<br>Other (spe | General ecify) ▼                |   |               |        |                  |        |           |        |                |           |                |  |  |  |  |
|             | otate. AL DISTITUT.  |                                    |                                 |   |               |        |                  |        |           |        |                |           |                |  |  |  |  |
| s           | UBTOTAL of Disbursements This Page (optional) .  |                                    |                                 |   |               |        |                  |        |           |        |                | 800.0     | 00             |  |  |  |  |
| ۱,          | OTAL This Period (last page this line number only)   |                                    |                                 |   |               | •      |                  |        |           |        |                |           |                |  |  |  |  |

|   | Use seperate scriedule(s)   <sub>(abov</sub>      | check only one) |           |             |        |           |           |            | GE 16/31 |            |
|---|---|-----------------|-----------|-------------|--------|-----------|-----------|------------|----------|------------|
| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |                 | 21b<br>27 | 22<br>28a   | П      | 23<br>28b | 24<br>28c |            | 25<br>29 | 26         |
| Any Information copied from such Reports and State              | ments may not be sold or used b                   | JI<br>oy any    |           |             | urpos  |           |           | Contrib    |          | lacksquare |
| or for commercial purposes, other than using the nar            | ne and address of any political co                | ommit           | tee to s  | olicit cont | ributi | ons fro   | m such    | comm       | nittee   |            |
| NAME OF COMMITTEE (In Full)                                     |   |                 |           |             |        |           |           |            |          |            |
| SOUTHERN STATES POLICE BENEVO                                   | LENT ASSOC PAC FUND                               |                 |           |             |        |           |           |            |          |            |
| Full Name (Last, First, Middle Initial)                         |   |                 |           |             |        |           | SB29.1    | 0647       | 7        |            |
| A- HAL JORDAN   |   |                 |           | Date        | of Di  | sburse    |           | Y Y        | Y        | Υ          |
| Mailing Address 7200 BENITA DR                                  |   |                 |           | 11          |        | 0         | 2 /       | 2          | 0 Ď 6    |            |
| City<br>CHARLOTTE   | State Zip Code<br>NC 28212                        |                 |           | Amou        | unt of | Each      | Disburse  | ement      | this P   | eriod      |
| Purpose of Disbursement   | NG 20212  |                 | -         | - [         |        |           |           |            | 250.0    | 0          |
| CHECK LOST IN MAIL REISSUED                                     |   | L.              |           |             |        |           |           |            |          |            |
| Candidate Name  |   | Cate<br>Typ     |           |             |        |           |           |            |          |            |
|   | sement For:                                       |                 |           |             |        |           |           |            |          |            |
| Senate President  | Primary General Other (specify) ▼                 |                 |           |             |        |           |           |            |          |            |
| State: NC District:   |   |                 |           |             |        |           |           |            |          |            |
| Full Name (Last, First, Middle Initial)                         |   |                 |           |             |        |           | SB29.1    | 0578       | 3        |            |
| LAWRENCE COUNTY ADVOCATE  |   |                 |           | Date        | of Di  | sburse    |           | V V        | · v ·    | V          |
| Mailing Address 121 NORTH MILITARY                              | AVE   |                 |           | 1 0         | M /    | 3         | 1 /       | ' <u>2</u> | 0 Ď 6    |            |
| City<br>LAWRENCEBURG  | State Zip Code<br>TN 38464                        |                 |           | Amou        | unt of | Each      | Disburse  | ement      | this P   | eriod      |
| Purpose of Disbursement   |   |                 |           | T L.        |        |           |           |            | 72.7     | 5          |
| ADVERTISEMENT Candidate Name                                    |   | 00<br>Cate      |           |             |        |           |           |            |          |            |
| TIM DICKEY  |   | Typ             |           |             |        |           |           |            |          |            |
| X X   | sement For: 2006                                  |                 |           |             |        |           |           |            |          |            |
| Senate President  | Primary X General Other (specify) ▼               |                 |           |             |        |           |           |            |          |            |
| State: TN District:   | outer (opeany)                                    |                 |           |             |        |           |           |            |          |            |
| Full Name (Last, First, Middle Initial)  MALCOM GRAHAM CAMPAIGN |   |                 |           |             |        |           | SB29.1    | 0636       | 6        |            |
| WALCOW GRAFIAW CAWFAIGN   |   |                 |           | _ Date      | M /    | sburse    | D /       | Y Y        | . Y .    | Υ          |
| Mailing Address 3404 CRESTA COT                                 |   |                 |           | 11          |        | 0         | 3         | 2          | 0 Ď 6    |            |
| City<br>CHARLOTTE   | State Zip Code<br>NC 28269                        |                 |           | Amou        | unt of | Each      | Disburse  | ement      | this P   | eriod      |
| Purpose of Disbursement   |   |                 | -         |             | -      |           |           |            | 250.0    | 0          |
| CAMPAIGN CONTRIBUTION Candidate Name                            |   | Cate            | gorv/     |             |        |           |           |            |          |            |
|   |   | Тур             |           |             |        |           |           |            |          |            |
| Office Sought: House Disbur                                     | sement For:  Primary General                      |                 |           |             |        |           |           |            |          |            |
| President   | Other (specify)                                   |                 |           |             |        |           |           |            |          |            |
| State: District:  |   |                 |           |             |        |           |           |            |          |            |
| SUBTOTAL of Disbursements This Page (optional                   | )   |                 | <b>•</b>  |             |        |           | -         |            | 72.7     | 5          |
| CODITION OF DISBURSONIONS THIS LAGO (OPTIONAL                   | ,   |                 |           |             | -      |           | •         |            | •        | -          |
| TOTAL This Period (last page this line number only              | <b>Λ</b> )  |                 | •         |             |        |           |           |            |          |            |

|  | Use seperate scriedule(s)   (above                | _           | heck only one) |                  |       |            |           |        |          |      |           |
|--|---|-------------|----------------|------------------|-------|------------|-----------|--------|----------|------|-----------|
| TEMIZED DISBURSEMENTS                                  | for each category of the<br>Detailed Summary Page |             | 21b<br>27      | 22<br>28a        |       | 23<br>28b  | 24<br>28c |        | 25<br>29 |      | 26<br>30b |
| Any Information copied from such Reports and Statem    | ents may not be sold or used by                   | V anv       |                |                  | urpo  |            |           | Ontril |          |      | 300       |
| or for commercial purposes, other than using the name  |   |             |                |                  |       |            |           |        |          |      |           |
| NAME OF COMMITTEE (In Full)                            |   |             |                |                  |       |            |           |        |          |      |           |
| SOUTHERN STATES POLICE BENEVOLE                        | ENT ASSOC PAC FUND                                |             |                |                  |       |            |           |        |          |      |           |
| Full Name (Last, First, Middle Initial)                |   |             |                | Tran             | sact  | ion ID:    | SB29.1    | 053    | 1        |      |           |
| TROY MCDUFFIE  |   |             |                | Date             | of D  | isburse    |           | v • v  | V        | V    |           |
| Mailing Address P.O. BOX 41708                         |   |             |                | 1 0              |       | 1          | 9 /       | 2      | 0 Ď 6    |      |           |
| •  | State Zip Code                                    |             |                | Amo              | unt c | of Each    | Disburse  | ement  | this P   | erio | t         |
| FAYETTEVILLE Purpose of Disbursement                   | NC 28309  |             |                | $+$ $\Gamma$     |       |            |           |        | 500.0    | 0    | ٦         |
| CONTRIBUTION   |   | 01          | 1              |                  |       |            |           | -      |          |      |           |
| Candidate Name   |   | Cate        |                |                  |       |            |           |        |          |      |           |
| Office Sought: House Disburse                          | ment For: 2006                                    | Тур         | oe             | +                |       |            |           |        |          |      |           |
| Senate   | Primary X General                                 |             |                |                  |       |            |           |        |          |      |           |
| President  | Other (specify) ▼                                 |             |                |                  |       |            |           |        |          |      |           |
| State: NC District:                                    |   |             |                |                  |       |            |           |        |          |      |           |
| Full Name (Last, First, Middle Initial)  JERRY MONETTE |   |             |                |                  |       | ion ID:    | SB29.1    | 0523   | 3        |      |           |
|  |   |             |                | _ M              | М     |            | 9 /       | ΥΥΥ    | Y .      | Υ    |           |
| Mailing Address 4250 WILCOX RD                         |   |             |                | 1 0              |       | 1          | 9         | 2      | 0 Ď 6    |      |           |
| •  | State Zip Code<br>NC 28562                        |             |                | Amo              | unt c | of Each    | Disburse  | ement  | this P   | erio | t         |
| Purpose of Disbursement                                | 20002   |             | _              | 1   ]            |       |            |           |        | 500.0    | 0    |           |
| CONTRIBUTION   |   | 01          |                |                  |       |            |           |        |          |      |           |
| Candidate Name   |   | Cate<br>Typ | •              |                  |       |            |           |        |          |      |           |
| Office Sought: House Disburse                          | ment For: 2006                                    |             |                | 1                |       |            |           |        |          |      |           |
| Senate   | Primary X General                                 |             |                |                  |       |            |           |        |          |      |           |
| President State: NC District:                          | Other (specify)                                   |             |                |                  |       |            |           |        |          |      |           |
| Full Name (Last, First, Middle Initial)                |   |             |                | Tran             | eact  | ion ID:    | SB29.1    | 0531   |          |      |           |
| LINDY PENDERGRASS                                      |   |             |                |                  |       | isburse    |           | 000    | ,        |      |           |
| Mailing Address P.O. BOX 1154                          |   |             |                | 1 <sup>M</sup> C | М     | / <b>1</b> | 9 /       | ž      | 0 ŏ 6    | Υ    |           |
|  |   |             |                |                  |       |            |           |        |          |      |           |
| •  | State Zip Code<br>NC 27510                        |             |                | Amo              | unt c | of Each    | Disburse  | ement  | this P   | erio | t<br>—    |
| Purpose of Disbursement                                | 27010   | v           | -              | † L              |       |            |           |        | 500.0    | 0    |           |
| CONTRIBUTION   |   | 01          |                |                  |       |            |           |        |          |      |           |
| Candidate Name   |   | Cate<br>Typ |                |                  |       |            |           |        |          |      |           |
| Office Sought: House Disburse                          | ment For: 2006                                    | ,,          |                | 1                |       |            |           |        |          |      |           |
| Senate   | Primary X General                                 |             |                |                  |       |            |           |        |          |      |           |
| State: NC District:                                    | Other (specify)                                   |             |                |                  |       |            |           |        |          |      |           |
| State. 110 Biotifot.                                   |   |             |                |                  |       |            |           |        |          | _    | _         |
| SUBTOTAL of Disbursements This Page (optional) .       | ·····   |             |                | L                |       |            |           | 1      | 500.0    | 0    |           |
| TOTAL This Period (last page this line number only)    |   |             | _              |                  |       |            |           |        |          |      | ٦         |

|  | Use seperate scriedule(s)   (characteristics)     | check or   |               |          | AGE      | 10/3                         | 1               |        |          |       |           |
|--|---|------------|---------------|----------|----------|------------------------------|-----------------|--------|----------|-------|-----------|
| TEMIZED DISBURSEMENTS                                  | for each category of the<br>Detailed Summary Page | ÌÈ         | 21b<br>27     | <u></u>  | ´ —      | 23<br>28b                    | 24<br>28c       |        | 25<br>29 | _     | 26<br>30b |
| Any Information copied from such Reports and Statem    | ents may not be sold or used b                    | JL<br>y an |               |          |          |                              |                 | ontrib |          |       | 300       |
| or for commercial purposes, other than using the name  | and address of any political co                   | omm        | ittee to s    | olicit c | ontribu  | utions fro                   | om such         | comm   | ittee    |       |           |
| NAME OF COMMITTEE (In Full)                            |   |            |               |          |          |                              |                 |        |          |       |           |
| SOUTHERN STATES POLICE BENEVOLE                        | ENT ASSOC PAC FUND                                |            |               |          |          |                              |                 |        |          |       |           |
| Full Name (Last, First, Middle Initial)                |   |            |               | Tr       | ansac    | tion ID:                     | SB29.1          | 0595   | 5        |       |           |
| A. RICHMOND TIMES                                      |   |            |               |          | ate of I | Disburse                     |                 | Y Y    | Υ        | Υ     |           |
| Mailing Address 300 EAST FRANKLIN ST                   |   |            |               |          | 0 "      | <sup>/</sup> 3               | 1               | 2      | 0 ŏ 6    |       |           |
| ,  | State Zip Code<br>VA 23219                        |            |               | A        | mount    | of Each                      | Disburse        | ement  | this P   | erioc | i         |
| Purpose of Disbursement                                | VA 23219  | _          | _             | - [      |          |                              |                 |        | 448.0    | 6     | ٦         |
| ADVERTISEMENT  |   | 0          | 04            |          |          |                              |                 |        |          |       |           |
| Candidate Name<br>ROBERT SCOTT                         |   |            | egory/<br>vpe |          |          |                              |                 |        |          |       |           |
|  | ment For: 2006                                    |            |               |          |          |                              |                 |        |          |       |           |
| Senate   President                                     | Primary X General Other (specify) ▼               |            |               |          |          |                              |                 |        |          |       |           |
| State: VA District: 3                                  |   |            |               |          |          |                              |                 |        |          |       |           |
| Full Name (Last, First, Middle Initial)                |   |            |               |          |          |                              | SB29.1          | 0596   | 6        |       |           |
| RICHMOND TIMES   |   |            |               | _        | ate of I | Disburse                     |                 | Y Y    | Υ        | Υ     |           |
| Mailing Address 300 EAST FRANKLIN ST                   | •   |            |               |          | Ϊ0 ‴     | , s                          | 1 /             | 2      | 0 ŏ 6    |       |           |
|  | State Zip Code<br>VA 23219                        |            |               | A        | mount    | of Each                      | Disburse        | ement  | this P   | erioc | i         |
| Purpose of Disbursement ADVERTISEMENT                  |   | 0          | 04            | 1 L      |          |                              |                 |        | 448.0    | 6     |           |
| Candidate Name   |   | _          | egory/        |          |          |                              |                 |        |          |       |           |
| TOM O'DONOGHUE   |   | Ту         | /pe           |          |          |                              |                 |        |          |       |           |
| Office Sought: House Disburse Senate                   | ment For: 2006 Primary X General                  |            |               |          |          |                              |                 |        |          |       |           |
| President  | Other (specify) ▼                                 |            |               |          |          |                              |                 |        |          |       |           |
| State: VA District:                                    |   |            |               |          |          |                              |                 |        |          |       |           |
| Full Name (Last, First, Middle Initial) RICHMOND TIMES |   |            |               |          |          | t <b>ion ID:</b><br>Disburse | SB29.1<br>ement | 0597   | 7        |       |           |
| Mailing Address 300 EAST FRANKLIN ST                   | •   |            |               |          | M 0 M    | <sup>/</sup> 3               | 1 /             | Y<br>2 | 0 ŏ 6    | Y     |           |
| City   | State Zip Code                                    |            |               | A        | mount    | of Each                      | Disburse        | ement  | this P   | erioc | i         |
|  | VA 23219  |            |               | - [      | •        |                              |                 |        | 448.0    | 6     | ٦         |
| Purpose of Disbursement ADVERTISEMENT                  |   | 0          | 04            |          |          |                              |                 |        | 440.0    | 0     | _         |
| Candidate Name<br>C.W. CARRICO                         |   | Cate       | egory/        |          |          |                              |                 |        |          |       |           |
| <b>.</b>   | ment For: 2006                                    | 13         | /pe           | -        |          |                              |                 |        |          |       |           |
| Senate   | Primary X General                                 |            |               |          |          |                              |                 |        |          |       |           |
| President State: District:                             | Other (specify) ▼                                 |            |               |          |          |                              |                 |        |          |       |           |
| State. DISTRICT.                                       |   |            |               |          |          |                              |                 |        |          |       | _         |
| SUBTOTAL of Disbursements This Page (optional) .       |   |            | . •           |          |          |                              |                 | 13     | 344.1    | 8     |           |
| TOTAL This Period (last page this line number only)    |   |            |               |          |          |                              |                 |        |          |       | ٦         |

| SCHEDULE B (I LOT OHII 3X)  | Use seperate schedule(s) (ch                   | _                 | NE NUM<br>only one) |         |                | LP         | AGE       | 19/3     | 1         |
|---|--|-------------------|---------------------|---------|----------------|------------|-----------|----------|-----------|
| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | 21b               | <u> </u>            |         | 23<br>28b      | 24<br>28c  | $\square$ | 25<br>29 | 26<br>30b |
| Any Information copied from such Reports and Stateme<br>or for commercial purposes, other than using the name |  |                   |                     |         |                |            |           |          |           |
| NAME OF COMMITTEE (In Full)   | and address of any political co                | Jillillillee lo   | Solicit Co          | Jillibu | 110113 111     | JIII SUCII | COITIIIII | lice     |           |
| SOUTHERN STATES POLICE BENEVOLE   | NT ASSOC PAC FUND                              |                   |                     |         |                |            |           |          |           |
| Full Name (Last, First, Middle Initial)   |  |                   |                     |         |                | SB29.      | 10598     |          |           |
| RICHMOND TIMES  |  |                   |                     | М       | Disburse       |            | YY        | Y        | Y         |
| Mailing Address 300 EAST FRANKLIN ST  |  |                   | 1                   | 0       | 3              | 1 /        | 2 (       | o ŏ 6    |           |
|   | tate Zip Code<br>/A 23219                      |                   | An                  | nount ( | of Each        | Disburs    | ement t   | this Pe  | eriod     |
| Purpose of Disbursement ADVERTISEMENT   |  | 004               | ΠL                  |         |                |            | . 4       | 148.0    | 6         |
| Candidate Name<br>JUDY FEDER  | -  | Category/<br>Type | '                   |         |                |            |           |          |           |
| Office Sought: House Disburser  |  |                   |                     |         |                |            |           |          |           |
|   | Primary X General Other (specify) ▼            |                   |                     |         |                |            |           |          |           |
| State: VA District:   | Cirici (Specify)                               |                   |                     |         |                |            |           |          |           |
| Full Name (Last, First, Middle Initial)   |  |                   |                     |         |                | SB29.      | 10599     |          |           |
| RICHMOND TIMES  |  |                   |                     | te of D | Disburse       | ement      | V V       | V * '    | v         |
| Mailing Address 300 EAST FRANKLIN ST  |  |                   |                     | 0 "     | ່              | 1 ′        | 2 (       | ) Ď 6    |           |
| ,   | tate Zip Code<br>/A 23219                      |                   | An                  | nount ( | of Each        | Disburs    | ement     | this Pe  | eriod     |
| Purpose of Disbursement ADVERTISEMENT   |  | 004               | ΠL                  |         |                |            | 4         | 148.0    | 6         |
| Candidate Name<br>THOMAS DAVIS III  |  | Category/<br>Type | '                   |         |                |            |           |          |           |
| Office Sought: House Disburser Senate   | nent For: 2006 Primary X General               |                   |                     |         |                |            |           |          |           |
| President   | Other (specify)                                |                   |                     |         |                |            |           |          |           |
| State: VA District:  Full Name (Last, First, Middle Initial)  |  |                   |                     |         |                | OD00       |           |          |           |
| SOUTHERN STATES POLICE BENEVOLE   | NT ASSOC PAC FUND                              |                   | Da                  | te of D | Disburse       |            |           |          |           |
| Mailing Address 1900 BRANNAN ROAD   |  |                   |                     | 0       | <sup>/</sup> 2 | 5 /        | ž         | ) Ď 6    | Y         |
| ,   | tate Zip Code<br>GA 30253                      |                   | An                  | nount ( | of Each        | Disburs    | ement     | this Pe  | eriod     |
| Purpose of Disbursement MEETING ROOM  | Γ  | 007               | l r                 |         |                |            | 4         | 100.00   | 0         |
| Candidate Name<br>RICHARD ECKSTROM  |  | Category/<br>Type | '                   |         |                |            |           |          |           |
| Office Sought: House Disburser  |  |                   |                     |         |                |            |           |          |           |
|   | Primary X General Other (specify) ▼            |                   |                     |         |                |            |           |          |           |
| State: District:  | · · · · · ·                                    |                   |                     |         |                |            |           |          |           |
| SUBTOTAL of Disbursements This Page (optional)  |  | <u>)</u>          |                     |         |                |            | 12        | 96.12    | 2         |
| TOTAL This Period (last page this line number only) .   |  |                   |                     |         |                |            |           |          |           |

| TEMES DISPURSEMENTS   | Use seperate scriedule(s)   <sub>(abox</sub>      | check or                                      |             | DEN.    |      | _ F                         | AGE          | 20 / 3                      | 1      |      |     |
|---|---|---|-------------|---------|------|-----------------------------|--------------|-----------------------------|--------|------|-----|
| ITEMIZED DISBURSEMENTS                                      | for each category of the<br>Detailed Summary Page |   | 21b         | 22      |      | 23                          | 24           |                             | 25     |      | 26  |
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| or for commercial purposes, other than using the nan        |   |   |             |         |      |                             |              |                             |        | 1    |     |
| NAME OF COMMITTEE (In Full)                                 |   |   |             |         |      |                             |              |                             |        |      |     |
| SOUTHERN STATES POLICE BENEVOL                              | ENT ASSOC PAC FUND                                |   |             |         |      |                             |              |                             |        |      |     |
| Full Name (Last, First, Middle Initial)                     |   |   |             |         |      |                             | SB29.1       | 0547                        | 7      |      |     |
| SOUTHERN STATES POLICE BENEVOL                              | ENT ASSOC PAC FUND                                |   |             | Dat     |      | Disburse                    |              | v • v                       |        | V    |     |
| Mailing Address 1900 BRANNAN ROAD                           |   |   |             | 1       |      | <sup>/</sup> 2              | 25 /         | 2                           | 0 Ó 6  |      |     |
| City  | State Zip Code                                    |   |             | Am      | ount | of Each                     | Disburse     | ement                       | this P | erio | t   |
| MCDONOUGH Purpose of Disbursement                           | GA 30253  |   |             | - [     |      |                             |              |                             | 832.7  | 1    | ٦   |
| MEETING ROOM  |   | 00  | 07          |         | •    |                             |              |                             |        |      | _   |
| Candidate Name  |   |   | gory/       |         |      |                             |              |                             |        |      |     |
| RICHARD ECKSTROM  |   | Ту  | pe          |         |      |                             |              |                             |        |      |     |
| Office Sought: House Disburs Senate                         | ement For: 2006 Primary X General                 |   |             |         |      |                             |              |                             |        |      |     |
| President   | Other (specify)                                   |   |             |         |      |                             |              |                             |        |      |     |
| State: District:  |   |   |             |         |      |                             |              |                             |        |      |     |
| Full Name (Last, First, Middle Initial)  THE GREENVILLE SUN |   |   |             | 1       |      | <b>tion ID:</b><br>Disburse | SB29.1       | 0575                        | 5      |      |     |
| THE GREENVILLE SUN  |   |   |             | _ Dat   |      |                             |              | ΥΥ                          | Υ      | Υ    |     |
| Mailing Address 121 WEST SUMMER S                           | Γ   |   |             | 1       | 0    | 2                           | 2 <b>6</b> / | 2                           | 0 ŏ 6  |      |     |
| City<br>GREENVILLE  | State Zip Code<br>TN 37743                        |   |             | Am      | ount | of Each                     | Disburse     | ement                       | this P | erio | t   |
| Purpose of Disbursement                                     | 77743   |   |             | - [     |      |                             |              |                             | 72.7   | 5    |     |
| ADVERTISEMENT   |   | Q(  | 04          |         |      |                             |              |                             |        |      |     |
| Candidate Name<br>DAVID HAWK                                |   | Cate<br>Ty                                    | gory/<br>pe |         |      |                             |              |                             |        |      |     |
|   | ement For: 2006                                   |   |             |         |      |                             |              |                             |        |      |     |
| Senate President  | Primary X General Other (specify) ▼               |   |             |         |      |                             |              |                             |        |      |     |
| State: District:  | Other (specify)                                   |   |             |         |      |                             |              |                             |        |      |     |
| Full Name (Last, First, Middle Initial)                     |   |   |             | Tra     | nsac | tion ID:                    | SB29.1       | 0576                        | <br>}  |      |     |
| THE GREENVILLE SUN  |   |   |             |         |      | Disburse                    |              |                             |        |      |     |
| Mailing Address 121 WEST SUMMER S                           | Г   |   |             | 1 M     |      | <sup>/</sup> 2              | 2 <b>6</b>   | <sup>Y</sup> <sup>Y</sup> 2 | 0 Ď 6  | Y    |     |
| City  | State Zip Code                                    |   |             | Am      | ount | of Each                     | Disburse     | ement                       | this P | erio | t   |
| GREENVILLE Purpose of Disbursement                          | TN 37743  |   |             | - Г     |      |                             |              | -                           | 72.7   | 5    | ٦   |
| ADVERTISEMENT   |   | 00  | 04          |         | -    |                             |              | •                           | -      |      | _   |
| Candidate Name  | -   |   | gory/       |         |      |                             |              |                             |        |      |     |
| EDDIE YOKLEY  Office Sought: House Disburs                  | ement For: 2006                                   | Ту  | pe          |         |      |                             |              |                             |        |      |     |
| Senate  | Primary X General                                 |   |             |         |      |                             |              |                             |        |      |     |
| President   | Other (specify) ▼                                 |   |             |         |      |                             |              |                             |        |      |     |
| State: District:  |   |   |             |         |      |                             |              |                             |        |      | _   |
| SUBTOTAL of Disbursements This Page (optional)              |   |   |             |         |      |                             |              | 9                           | 78.2   | 1    | 7   |
|   |   |   |             |         |      |                             |              | -                           | -      | _    | Ŧ.  |
| TOTAL This Period (last page this line number only          | )   |   | •           |         |      |                             |              |                             |        |      |     |

| TEMES DISPUSSEMENTS   | Use seperate scriedule(s)   (about                |         |             |                        |         | eck only one)        |                   |            |          |        |           |  |  |
|---|---|---------|-------------|------------------------|---------|----------------------|-------------------|------------|----------|--------|-----------|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |         | 21b<br>27   | $\stackrel{'}{\Box}$ 2 | 2<br>8a | 23<br>28b            | 24<br>28c         | X          | 25<br>29 | $\Box$ | 26<br>30b |  |  |
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|   | e and address of any political co                 | JIIIIII | illee lo s  | OIICIL (               | JOHEND  | ulions ii            | om sucm           | COITIII    | iiiiee   |        |           |  |  |
| NAME OF COMMITTEE (In Full) SOUTHERN STATES POLICE BENEVOL  | ENT ASSOC PAC FUND                                |         |             |                        |         |                      |                   |            |          |        |           |  |  |
| Full Name (Last, First, Middle Initial)   |   |         |             | Т                      | ransad  | ction ID:            | SB29.1            | 10574      | 1        |        |           |  |  |
| THE NEWPORT PLAIN   |   |         |             | D                      | ate of  | Disburs              |                   | V * V      | V .      | V      |           |  |  |
| Mailing Address 145 E BROADWAY  |   |         |             |                        | 1 0 "   | 2                    | 26                | <u>'</u> 2 | 0 Ó 6    |        |           |  |  |
| City<br>NEWPORT   | State Zip Code<br>TN 37821                        |         |             | A                      | mount   | of Each              | Disburs           | ement      | this P   | erioc  | Ŀ         |  |  |
| Purpose of Disbursement ADVERTISEMENT   |   | 0       | 04          | L                      |         |                      |                   |            | 232.5    | 0      |           |  |  |
| Candidate Name<br>EDDIE YOKLEY  | , .   | Cate    | gory/<br>pe |                        |         |                      |                   |            |          |        |           |  |  |
| Office Sought: House Disburs  | ement For: 2006                                   |         |             |                        |         |                      |                   |            |          |        |           |  |  |
| Senate President  | Primary X General Other (specify) ▼               |         |             |                        |         |                      |                   |            |          |        |           |  |  |
| State: District:  | Other (specify)                                   |         |             |                        |         |                      |                   |            |          |        |           |  |  |
| Full Name (Last, First, Middle Initial)   |   |         |             | Т                      | ransac  | ction ID:            | : SB29.1          | 10587      | 7        |        | _         |  |  |
| THE VIRGINIAN-PILOT   |   |         |             | D                      |         | Disburs              |                   |            |          |        |           |  |  |
| Mailing Address 921 N BATTLEFIELD BI  | .VD   |         |             | 1 L                    | 10      | / D3                 | 3 <b>1</b> /      | ž          | 0 Ď 6    | Y      |           |  |  |
| City<br>CHESAPEAKE  | State Zip Code<br>VA 23320                        |         |             | A                      | mount   | of Each              | Disburs           | ement      | this P   | erioc  | į         |  |  |
| Purpose of Disbursement ADVERTISEMENT   |   | 0(      | 04          | L                      |         |                      |                   |            | 275.6    | 2      |           |  |  |
| Candidate Name<br>THOMAS DAVIS III  |   |         | gory/<br>pe |                        |         |                      |                   |            |          |        |           |  |  |
| Office Sought: House Disburs Senate President   | ement For: 2006 Primary X General Other (specify) |         |             |                        |         |                      |                   |            |          |        |           |  |  |
| State: VA District:   |   |         |             |                        |         |                      |                   |            |          |        |           |  |  |
| Full Name (Last, First, Middle Initial) VIRGINIA GAZETTE  |   |         |             |                        |         | ction ID:<br>Disburs | : SB29.1<br>ement | 10617      | 7        |        |           |  |  |
| Mailing Address 216 IRON-BOUND RD   |   |         |             |                        | 10      | / D3                 | 3 <b>1</b> /      | Ý Ž        | 0 Ď 6    | Υ      |           |  |  |
| City<br>WILLIAMSBURG  | State Zip Code<br>VA 23188                        |         |             | A                      | mount   | of Each              | Disburs           | ement      | this P   | erioc  | t         |  |  |
| Purpose of Disbursement ADVERTISEMENT   |   | ·       | •           | ] L                    |         |                      |                   |            | 57.4     | 8      |           |  |  |
| Candidate Name<br>JO ANN DAVIS  | -   |         | gory/<br>pe |                        |         |                      |                   |            |          |        |           |  |  |
| Office Sought: House Disburs Senate President   | ement For: 2006 Primary X General Other (specify) |         |             |                        |         |                      |                   |            |          |        |           |  |  |
| State: District:  |   |         |             |                        |         |                      |                   |            |          |        |           |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |         | <b>•</b>    |                        |         |                      |                   | . !        | 565.6    | 0      |           |  |  |
| TOTAL This Period (last page this line number only  | 1   |         | •           |                        |         |                      |                   |            |          |        | 7         |  |  |

| S         | CHEDULE B (FEC Form 3X)   | Use sene                            | erate schedule(s)                   | ule(s) FOR LINE NUMBER: PAGE 2 |                  |          | GE 22      | 31                |               |                |
|-----------|---|-------------------------------------|-------------------------------------|--------------------------------|------------------|----------|------------|-------------------|---------------|----------------|
| IT        | EMIZED DISBURSEMENTS  | for each o                          | category of the<br>Summary Page     | <sub>Je</sub>   21b 22 23 24 2 |                  |          | 25<br>X 29 | 26<br>30b         |               |                |
|           | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name |                                     |                                     |                                |                  |          |            |                   |               |                |
| $\rangle$ | NAME OF COMMITTEE (In Full) SOUTHERN STATES POLICE BENEVOLI   |                                     |                                     |                                |                  |          |            |                   |               |                |
| ۹.        | Full Name (Last, First, Middle Initial) VIRGINIA GAZETTE  |                                     |                                     |                                |                  |          | Disburs    | : SB29.1<br>ement | 0619<br>Ž 0 ŏ | e Y            |
|           | Mailing Address 216 IRON-BOUND RD   |                                     |                                     |                                |                  | 10       |            | <u>'</u>          | 200           |                |
|           | City<br>WILLIAMSBURG  | State<br>VA                         | Zip Code<br>23188                   |                                |                  | Amoun    | t of Each  | Disburse          |               | -              |
|           | Purpose of Disbursement<br>ADVERTSIEMENT  |                                     |                                     |                                |                  |          | -          |                   | 5/            | .48            |
|           | Candidate Name<br>PHILLIP KELLAM  |                                     |                                     |                                | ategory/<br>Type |          |            |                   |               |                |
|           | Office Sought:    House   Disburse     Senate     President     State: VA   District:                   | ement For:<br>Primary<br>Other (spe | 2006<br>X General<br>cify) ▼        |                                |                  |          |            |                   |               |                |
| 3.        | Full Name (Last, First, Middle Initial) VIRGINIA GAZETTE  |                                     |                                     |                                |                  |          | ction ID:  | : SB29.1<br>ement | 0620          |                |
|           | Mailing Address 216 IRON-BOUND RD   |                                     |                                     |                                |                  | 10       | / 3        | 3 1 Y             | 200           | 6 <sup>Y</sup> |
|           | City<br>WILLIAMSBURG  | State<br>VA                         | Zip Code<br>23188                   |                                |                  | Amoun    | t of Each  | Disburse          |               |                |
|           | Purpose of Disbursement<br>ADVERTISEMENT  |                                     |                                     |                                |                  |          |            |                   | 5/            | .48            |
|           | Candidate Name<br>ROBERT SCOTT  |                                     |                                     |                                | ategory/<br>Type |          |            |                   |               |                |
|           | Office Sought:  Senate  President  State: VA  Disburse  | ment For:<br>Primary<br>Other (spe  | 2006<br>X General<br>cify) ▼        |                                |                  |          |            |                   |               |                |
| Э.        | Full Name (Last, First, Middle Initial) VIRGINIA GAZETTE  |                                     |                                     |                                |                  |          | Disburs    |                   | 0621          |                |
|           | Mailing Address 216 IRON-BOUND RD   |                                     |                                     |                                |                  | 10       | / D3       | B 1 / Y           | žoŏ           | 6 <sup>Y</sup> |
|           | City<br>WILLIAMSBURG  | State<br>VA                         | Zip Code<br>23188                   |                                |                  | Amoun    | t of Each  | Disburse          | ment this     | Period         |
|           | Purpose of Disbursement ADVERTISEMENT   |                                     |                                     | Г                              |                  | <u> </u> |            |                   | 57            | .48            |
|           | Candidate Name<br>TOM O'DONOGHUE  |                                     |                                     |                                | ategory/<br>Type |          |            |                   |               |                |
|           | Office Sought:  Senate President  State: VA  Disburse   | ment For:<br>Primary<br>Other (spe  | 2006<br>X General<br>cify) <b>V</b> |                                |                  |          |            |                   |               |                |
| s         | UBTOTAL of Disbursements This Page (optional)   |                                     |                                     |                                | ▶                |          |            |                   | 172           | .44            |
| T         | OTAL This Period (last page this line number only)  |                                     |                                     |                                |                  |          |            |                   |               |                |

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|----|--|--|----------|---------------|-----------|----------|----------------|---------------|--------|----------|-------|---------------|
| Τ  | EMIZED DISBURSEMENTS                               | for each category of the Detailed Summary Page |          | 21b           | 22        | · [      | 23<br>28b      | 24<br>28c     |        | 25<br>29 | П     | 26<br>30b     |
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| or | for commercial purposes, other than using the name | e and address of any politica                  | l comr   | nittee to s   | solicit c | ontribu  | utions fro     | om such       | comn   | nittee   |       |               |
| \  | NAME OF COMMITTEE (In Full)                        |  |          |               |           |          |                |               |        |          |       |               |
| /  | SOUTHERN STATES POLICE BENEVOLI                    | ENT ASSOC PAC FUND                             | )        |               |           |          |                |               |        |          |       |               |
|    | Full Name (Last, First, Middle Initial)            |  |          |               |           |          |                | SB29.1        | 062    | 2        |       |               |
| ١. | VIRGINIA GAZETTE                                   |  |          |               |           | ate of I | Disburse       |               | Y Y    | Y        | Υ     |               |
|    | Mailing Address 216 IRON-BOUND RD                  |  |          |               |           | 0        | <sup>/</sup> 3 | 1             | 2      | 0 Ď 6    |       |               |
|    | ,  | State Zip Code<br>VA 23188                     |          |               | Ar        | nount    | of Each        | Disburs       | emen   | t this P | erioc | i             |
|    | Purpose of Disbursement                            | VA 23100                                       |          |               | - [       |          |                |               |        | 57.4     | 8     |               |
|    | ADVERTISEMENT                                      |  | L        |               |           |          |                |               |        |          |       |               |
|    | Candidate Name<br>C.W. CARRICO                     |  |          | egory/<br>ype |           |          |                |               |        |          |       |               |
|    |  | ment For: 2006                                 |          |               |           |          |                |               |        |          |       |               |
|    | Senate President                                   | Primary X General Other (specify) ▼            |          |               |           |          |                |               |        |          |       |               |
|    | State: District:                                   | , , , , , , , , , , , , , , , , , , ,          |          |               |           |          |                |               |        |          |       |               |
| 2  | Full Name (Last, First, Middle Initial)            |  |          |               |           |          |                | SB29.1        | 062    | 3        |       |               |
| ۶. | VIRGINIA GAZETTE                                   |  |          |               |           | ate of I | Disburse       |               | y      | ν ,      | Υ     |               |
|    | Mailing Address 216 IRON-BOUND RD                  |  |          |               |           | 0 "      | , s            | 1 /           | 2      | 0 Ď 6    |       |               |
|    |  | State Zip Code<br>VA 23188                     |          |               | Ar        | nount    | of Each        | Disburs       | emen   | t this P | erioc | i             |
|    | Purpose of Disbursement ADVERTISEMENT              |  |          |               | 7 L       |          |                |               | _      | 57.4     | 8     |               |
|    | Candidate Name<br>JUDY FEDER                       |  |          | tegory/       |           |          |                |               |        |          |       |               |
|    | Office Sought: House Disburse                      | ment For: 2006                                 |          | ypc           |           |          |                |               |        |          |       |               |
|    | Senate   | Primary X General                              |          |               |           |          |                |               |        |          |       |               |
|    | President State: VA District:                      | Other (specify)                                |          |               |           |          |                |               |        |          |       |               |
|    | Full Name (Last, First, Middle Initial)            |  |          |               | Tra       | ansac    | tion ID:       | SB29.1        | 1062   | 4        |       |               |
| ). | VIRGINIA GAZETTE                                   |  |          |               | Da        | ate of I | Disburse       |               |        |          |       |               |
|    | Mailing Address 216 IRON-BOUND RD                  |  |          |               |           | 0 M      | <sup>/</sup> 3 | 1 /           | ž      | 0 0 6    | Y     |               |
|    |  | State Zip Code                                 |          |               | Ar        | nount    | of Each        | Disburs       | emen   | t this P | erioc | i             |
|    | WILLIAMSBURG Purpose of Disbursement               | VA 23188                                       |          |               | - [       |          |                | •             |        | 57.4     | 8     |               |
|    | ADVERTSIEMENT                                      |  |          |               |           |          |                |               | _      | -        |       |               |
|    | Candidate Name<br>THOMAS DAVIS                     |  |          | egory/<br>ype |           |          |                |               |        |          |       |               |
|    |  | ment For: 2006                                 | •        |               |           |          |                |               |        |          |       |               |
|    | Senate President                                   | Primary X General Other (specify)              |          |               |           |          |                |               |        |          |       |               |
|    | State: VA District:                                | ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( (          |          |               |           |          |                |               |        |          |       |               |
| _  | IIDTOTAL of Dishuraments This Daw (action)         |  |          |               | Г         | -        |                |               |        | 172.4    | 4     | $\overline{}$ |
| 3  | UBTOTAL of Disbursements This Page (optional)      |  |          | <u> </u>      | H         | •        |                |               | -      |          | -     | =             |
| т  | OTAL This Period (last page this line number only) |  |          | . •           |           |          |                |               |        |          |       |               |

| SCHEDULE B (I LOT OHII 3X)  | Use seperate schedule(s) (char  | (check or                              | E NUMBER      | :                           | LPAG        | GE 24/3     | 31        |
|---|---|--|---------------|-----------------------------|-------------|-------------|-----------|
| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page  | 21b<br>27                              | 22 28a        | 23<br>28b                   | 24<br>28c   | 25<br>X 29  | 26<br>30b |
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| NAME OF COMMITTEE (In Full)   | and address of any political Co   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | CHOIL COLLLIN | -uuona 1101                 | ii suoti CC | Jana Hillie |           |
| SOUTHERN STATES POLICE BENEVOLE   | NT ASSOC PAC FUND   |  |               |                             |             |             |           |
| Full Name (Last, First, Middle Initial)   |   |  |               | ction ID:                   |             | 625         |           |
| VIRGINIA GAZETTE  |   |  | M M           | Disburser                   |             | YYY         | Υ         |
| Mailing Address 216 IRON-BOUND RD   |   |  | 1 0           | <sup>′</sup> <sup>D</sup> 3 | 1           | ž 0 ŏ 6     |           |
|   | itate Zip Code<br>/A 23188  |  | Amoun         | t of Each [                 | Disbursen   | nent this P | eriod     |
| Purpose of Disbursement ADVERTISEMENT   |   | * *                                    | T L.          |                             |             | 57.5        | 54        |
| Candidate Name<br>JAMES WEBB  | -   | Category/<br>Type                      |               |                             |             |             |           |
| Office Sought: House Disburser  |   | ••                                     |               |                             |             |             |           |
|   | Primary X General Other (specify)   |  |               |                             |             |             |           |
| State: VA District:   | <b>□</b> ( <b>□</b>   <b></b> |  |               |                             |             |             |           |
| Full Name (Last, First, Middle Initial)   |   |  |               | ction ID: S                 |             | 581         |           |
| VIRGINIAN PILOT   |   |  | Date of       | Disburser                   | ment        | V V         | V         |
| Mailing Address 4565 VIRGINIA BEACH E   | SLVD  |  | 1 0 1         | <sup>′</sup> 3              | 1 ' [       | ž 0 ŏ 6     |           |
| ,   | itate Zip Code<br>/A 23462  |  | Amoun         | t of Each [                 | Disbursen   | nent this P | eriod     |
| Purpose of Disbursement ADVERTISEMENT   | Г   | 004                                    |               |                             |             | 275.6       | 52        |
| Candidate Name<br>ROBERT SCOTT  |   | Category/<br>Type                      |               |                             |             |             |           |
| Office Sought: House Disburser Senate   | nent For: 2006 Primary X General  |  | _             |                             |             |             |           |
| President   | Other (specify) ▼   |  |               |                             |             |             |           |
| State: VA District: 3  Full Name (Last, First, Middle Initial)  |   |  | <u> </u>      |                             | <b></b>     |             |           |
| VIRGINIAN PILOT   |   |  | Date of       | ction ID: S<br>Disburser    | ment        |             |           |
| Mailing Address 4565 VIRGINIA BEACH E   | ELVD  |  | 10            | <sup>′</sup> 3              | D / Y       | ž 0 0 6     | Y         |
| ,   | itate Zip Code<br>/A 23462  |  | Amoun         | t of Each [                 | Disbursen   | nent this P | eriod     |
| Purpose of Disbursement ADVERTISEMENT   |   | 004                                    | ] L.          |                             |             | 275.6       | 32        |
| Candidate Name<br>TOM O'DONOGHUE  |   | Category/<br>Type                      |               |                             |             |             |           |
| Office Sought: House Disburser Senate   | nent For: 2006 Primary X General  |  |               |                             |             |             |           |
|   | Other (specify) ▼   |  |               |                             |             |             |           |
| State. VA DISTITUTE.  |   |  |               |                             |             |             |           |
| SUBTOTAL of Disbursements This Page (optional)  |   | <b>_</b>                               |               |                             |             | 608.7       | 8         |
| TOTAL This Period (last page this line number only) .   |   |  |               |                             |             |             |           |

| SCHEDOLL B (I LCI OIII 3X)   | Use seperate schedule(s)                          | (check only              |  |
|--|---|--------------------------|--|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | 21b 27                   | 22 23 24 25 26<br>28a 28b 28c X 29 30b               |
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| NAME OF COMMITTEE (In Full) SOUTHERN STATES POLICE BENEVOL   |   | committee to so          | ion contributions from such committee                |
| Full Name (Last, First, Middle Initial)  VIRGINIAN PILOT  Mailing Address 4565 VIRGINIA BEACH                                    | BLVD  |                          | Transaction ID: SB29.10585 Date of Disbursement  MOM |
| City<br>VIRGINIA BEACH   | State Zip Code<br>VA 23462                        |                          | Amount of Each Disbursement this Period              |
| Purpose of Disbursement ADVERTISEMENT Candidate Name C.W. CARRICO Office Sought: House Disburs Senate President State: District: | ement For: 2006 Primary X General Other (specify) | 004<br>Category/<br>Type | 275.62   |
| Full Name (Last, First, Middle Initial)  3. VIRGINIAN PILOT  |   |                          | Transaction ID: SB29.10586 Date of Disbursement      |
| Mailing Address 4565 VIRGINIA BEACH  City VIRGINIA BEACH   | BLVD State Zip Code VA 23462                      |                          | Amount of Each Disbursement this Period              |
| Purpose of Disbursement ADVERTISEMENT Candidate Name JUDY FEDER Office Sought: House Disburs Senate                              | ement For: 2006 Primary X General                 | 004<br>Category/<br>Type | 275.62   |
| President State: VA District:  | Other (specify) ▼                                 |                          |  |
| Full Name (Last, First, Middle Initial) VIRGINIAN PILOT  |   |                          | Transaction ID: SB29.10589 Date of Disbursement      |
| Mailing Address 4565 VIRGINIA BEACH  | BLVD  |                          | 10   |
| City<br>VIRGINIA BEACH   | State Zip Code<br>VA 23462                        |                          | Amount of Each Disbursement this Period              |
| Purpose of Disbursement ADVERTISEMENT  |   | 004                      | 275.66   |
| Candidate Name<br>JAMES WEBB   |   | Category/<br>Type        |  |
| Office Sought:  Senate  President  State: VA  District:  Disburs  Disburs  | ement For: 2006 Primary X General Other (specify) |                          |  |
| SUBTOTAL of Disbursements This Page (optional)   |   | <b>)</b>                 | 826.90   |
| TOTAL This Period (last page this line number only   | )   |                          |  |

| 0            |   | v                     |                    |  |   |                      |           |
|--------------|---|-----------------------|--------------------|--|---|----------------------|-----------|
|              | CHEDULE B (FEC Form 3                     | ' Use sepe            | erate schedule(s)  | FOR LINE (check only                                     | : NUMBER:                               | PAGE 26/31           |           |
| IT           | EMIZED DISBURSEMENT                       |                       | category of the    | 21b  |   |                      | 1 00      |
|              |   | Detailed S            | Summary Page       | $\left  \right  \rightarrow \left  \frac{2}{27} \right $ | 22 23 28b 28b                           | 24 25<br>28c X 29    | 26<br>30b |
| An           | y Information copied from such Reports a  | ind Statements may no | ot be sold or used | by any person f  | for the purpose of solica               | ating contributions  |           |
|              | for commercial purposes, other than using |                       |                    |  |   |                      |           |
| Λ            | NAME OF COMMITTEE (In Full)               |                       |                    |  |   |                      |           |
| 17           | SOUTHERN STATES POLICE BE                 | NEVOLENT ASSO         | C PAC FUND         | )  |   |                      |           |
| $\mathbb{L}$ |   |                       |                    |  |   |                      |           |
|              | Full Name (Last, First, Middle Initial)   |                       |                    |  | Transaction ID: SE                      | 329.10539            |           |
| Α.           | PETER WHITE                               |                       |                    |  | Date of Disburseme                      | nt                   |           |
|              | A 11                                      |                       |                    |  | 10 19                                   | <sup>'</sup> 2006    |           |
|              | Mailing Address 60 FRANK BULL             | -OCK RD               |                    |  | 10 19                                   | 2000                 |           |
|              | City                                      | State                 | Zip Code           |  | Amount of Each Dis                      | bursement this Perio | od        |
|              | MÁNSON                                    | NC                    | 27533              |  |   | • • • • •            |           |
|              | Purpose of Disbursement                   |                       |                    |  | <u> </u>                                | 500.00               |           |
|              | CONTRIBUTION                              |                       |                    | 011  |   |                      |           |
|              | Candidate Name                            |                       |                    | Category/  |   |                      |           |
|              |   |                       |                    | Туре   |   |                      |           |
|              | Office Sought: House                      | Disbursement For:     | 2006               |  |   |                      |           |
|              | Senate                                    | Primary               | X General          |  |   |                      |           |
|              | President                                 | Other (spe            | cify)              |  |   |                      |           |
|              | State: NC District:                       |                       |                    |  |   |                      |           |
| _            | Full Name (Last, First, Middle Initial)   |                       |                    |  | Transaction ID: SE                      | 329.10541            |           |
| В.           | CAREY WINDERS                             |                       |                    |  | Date of Disburseme                      | nt                   |           |
|              | Markey Address - OTO MAIL DO AD           |                       |                    |  | M M / D D D D D D D D D D D D D D D D D | <sup>'</sup> 2006    |           |
|              | Mailing Address 870 VAIL ROAD             |                       |                    |  |   | 2000                 |           |
|              | City                                      | State                 | Zip Code           |  | Amount of Each Dis                      | bursement this Perio | od        |
|              | PIKEVILLE                                 | NC                    | 27863              |  |   |                      |           |
|              | Purpose of Disbursement                   |                       |                    |  |   | 500.00               |           |
|              | CONTRIBUTION                              |                       |                    | 011  |   |                      |           |
|              | Candidate Name                            |                       |                    | Category/  |   |                      |           |
|              |   |                       |                    | Type   |   |                      |           |
|              | Office Sought: House                      | Disbursement For:     | 2006               |  |   |                      |           |
|              | Senate                                    | Primary               | X General          |  |   |                      |           |
|              | President                                 | Other (spe            | cify)              |  |   |                      |           |
|              | State: District:                          |                       |                    |  | ĺ                                       |                      |           |

| SUBTOTAL of Disbursements This Page (optional)      | <b>•</b> | 1000.00  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 13855.51 |

| ITEMIZED INDEPENDENT EX  | PENDITURI           | ES                    |                | PAGE 27/31<br>FOR LINE 24 OF FORM 3X                              |
|--|---------------------|-----------------------|----------------|---|
| NAME OF COMMITTEE (In Full)  |                     |                       | 1.             | FEC IDENTIFICATION NUMBER   |
| SOUTHERN STATES POLICE BENEVOLEN   | IT ASSOC PAC F      | UND                   | l r            |   |
| Check if 24-hour notice 48-  | hour notice         |                       |                | C C00265546   |
| Full Name (Last, First, Middle, Initial) of Pa   |                     |                       | Date           |   |
| JOHNSON CITY PRESS   | ,00                 |                       |                | D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                           |
| Mailing Address  |                     |                       | Amount         |   |
| P.O. BOX 1717  |                     |                       |                | 406.23  |
| City   | State               | Zip Code              |                | ID: SE24.10564  |
| JOHNSON CITY   | TN                  | 37605                 | Office Sought: | House State: TN   |
| Purpose of Expenditure ADVERTISEMENT   |                     | Category/<br>Type 004 |                | Senate District: Presidential                                     |
| Name of Federal Candidate supported or C   | pposed by expend    | iture:                | Check One:     | X Support Oppose  |
| FRED PHILLIPS  |                     |                       | Disbursement F | For: Primary X General 2006                                       |
|  |                     |                       |                | (specify):  |
| Calendar Year-To-Date Per Election   | <u> </u>            | 406.23                |                | · · · · · · · · · · · · · · · · · · ·                             |
| for Office Sought  |                     |                       |                |   |
| Full Name (Last, First, Middle, Initial) of Pay  | /ee                 |                       | Date           |   |
| MISSISSIPPI LINK   |                     |                       | M M /          | <sup>D</sup> 2 <sup>D</sup> / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address  |                     |                       | Amount         |   |
| 206 WEST PEARL ST<br>STE 1501  |                     |                       |                | 250.00  |
|  |                     |                       | Transaction    | ID: SE24.10558  |
| City<br>JACKSON  | State<br>MS         | Zip Code<br>39201     | Office Sought: | House State: MS   |
| Purpose of Expenditure   | IVIO                | 39201                 | -              | Senate District: 2  |
| ADVERTISEMENT  |                     | Category/ 004         |                | Presidential  |
|  |                     | Туре                  | Ohaali Oaai    | Command C   |
| Name of Federal Candidate supported or C   | pposed by expend    | iture:                | Check One:     | X Support Oppose  |
| YVONNE BROWN   |                     |                       | Disbursement F | For: Primary X General 2006                                       |
| _  |                     |                       | Other          | (specify):  |
| Calendar Year-To-Date Per Election for Office Sought   |                     | 517.83                | - Curior       | (ороспу)  |
| (a) SUBTOTAL of Itemized Independent Expe  | enditures           |                       |                | 656.23  |
| (b) SUBTOTAL of Unitemized Independent E   | xpenditures         |                       |                | 278.33  |
| (c) TOTAL Independent Expenditures   |                     |                       |                |   |
| Under penalty of perjury I certify that the independ<br>or at the request or suggestion of, any candidate o<br>committee) any political party committee or its age | r authorized commit |                       |                |   |
| JACK ROBERTS   |                     | Date 111              |                | 0 0 6   |
| Signature  |                     |                       |                |   |

| ITEMIZED INDEPENDENT EXP  | PENDITURE           | S                     |     |              | PAGE 28/31<br>FOR LINE 24 OF FORM 3X     |
|---|---------------------|-----------------------|-----|--------------|--|
| NAME OF COMMITTEE (In Full)   |                     |                       |     |              | FEC IDENTIFICATION NUMBER                |
| SOUTHERN STATES POLICE BENEVOLENT   | ASSOC PAC FU        | ND                    |     |              | C C00265546                              |
| Check if 24-hour notice 48-ho   | our notice          |                       |     |              | <b>C</b> 000203040                       |
| Full Name (Last, First, Middle, Initial) of Paye  | e                   |                       |     | Date         |  |
| RICHMOND TIMES  |                     |                       |     | M M /        | 31 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address   |                     |                       |     | Amount       |  |
| 300 EAST FRANKLIN ST  |                     |                       |     |              | 448.06                                   |
| City  | State               | Zip Code              |     |              | n ID: SE24.10592                         |
| RICHMOND  | VA                  | 23219                 |     | Office Sough |  |
| Purpose of Expenditure ADVERTISEMENT  |                     | Category/<br>Type 004 |     |              | Senate District: Presidential            |
| Name of Federal Candidate supported or Op   | posed by expenditu  | ure:                  |     | Check One:   | X Support Oppose                         |
| SO MAIN BANNO   |                     |                       |     | Disbursemen  | nt For: Primary X General 200            |
| Calendar Year-To-Date Per Election  |                     | 700.00                |     | Othe         | er (specify) :                           |
| for Office Sought   |                     | 723.68                |     |              |  |
| Full Name (Last, First, Middle, Initial) of Paye  | e                   |                       |     | Date         |  |
| RICHMOND TIMES  |                     |                       |     | 1 0 /        | 31 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address   |                     |                       |     | Amount       |  |
| 300 EAST FRANKLIN ST  |                     |                       |     |              | 448.06                                   |
| City  | State               | Zip Code              |     | Transaction  | n ID: SE24.10594                         |
| City<br>RICHMOND  | VA                  | 23219                 |     | Office Sough | t: House State: VA                       |
| Purpose of Expenditure  |                     |                       |     |              | Senate District:                         |
| ADVERTISEMENT   |                     | Category/<br>Type 004 | ļ   |              | Presidential                             |
| Name of Federal Candidate supported or Op   | posed by expenditi  | ure:                  |     | Check One:   | X Support Oppose                         |
| PHILLIP KELLAM  |                     |                       |     | Diahomanan   | nt For: Primary X General 200            |
|   |                     |                       |     | Disbursemen  | ·  |
| Calendar Year-To-Date Per Election for Office Sought  |                     | 723.68                |     | L Otne       | er (specify) :                           |
| (a) SUBTOTAL of Itemized Independent Expen  | ditures             |                       |     |              | 896.12                                   |
| ( <b>4, 00</b> 210112 or norm200 maspericon 2, por  |                     |                       |     |              |  |
| (b) SUBTOTAL of Unitemized Independent Exp  | penditures          |                       |     |              | 278.33                                   |
| (c) TOTAL Independent Expenditures  |                     |                       |     |              |  |
| Under penalty of perjury I certify that the independer or at the request or suggestion of, any candidate or a committee) any political party committee or its agent | authorized committe |                       |     |              |  |
|   |                     | М                     | М   | D D          | Y ' Y ' Y ' Y                            |
| JACK ROBERTS  |                     | Date 1                | 1 1 |              | 2006                                     |
| Signature   |                     |                       |     |              |  |
|   |                     |                       |     |              |  |

| ITEMIZED INDEPENDENT EXP  | ENDITURI           | ES                |      |              | PAGE 29/31<br>FOR LINE 24 OF F           | OPM 2V       |
|---|--------------------|-------------------|------|--------------|--|--------------|
| NAME OF COMMITTEE (In Full)   |                    |                   |      |              | FEC IDENTIFICATION NUMBER                |              |
| SOUTHERN STATES POLICE BENEVOLENT   | ASSOC PAC FL       | UND               |      |              |  | ,LR \        |
| Check if 24-hour notice 48-ho   | our notice         |                   |      |              | C C00265546                              |              |
| Full Name (Last, First, Middle, Initial) of Paye  |                    |                   |      | Date         |  |              |
| RICHMOND TIMES  |                    |                   |      | M M /        | 3 1 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |              |
| Mailing Address   |                    |                   |      | Amount       |  |              |
| 300 EAST FRANKLIN ST  |                    |                   |      |              | 448.08                                   |              |
| City  | State              | Zip Cod           | e    |              | n ID: SE24.10601                         |              |
| RÍCHMOND  | VA                 | 23219             |      | Office Sough |  | VA           |
| Purpose of Expenditure ADVERTISEMENT  |                    | Category/<br>Type | 004  |              | Senate District: Presidential            |              |
| Name of Federal Candidate supported or Op   | oosed by expend    | iture:            |      | Check One:   | X Support Oppo                           | ose          |
| JAIVIES WEDD  |                    |                   |      | Disbursemen  | t For: Primary X G                       | eneral 2006  |
| Color day Veey To Date Day Floation   |                    |                   |      | Othe         | er (specify) :                           |              |
| Calendar Year-To-Date Per Election for Office Sought  |                    | 448               | 3.08 |              |  |              |
| for Office Sought   |                    |                   |      |              |  |              |
| Full Name (Last, First, Middle, Initial) of Paye  | e                  |                   |      | Date         |  |              |
| THE BOLIVAR COMMERCIAL  |                    |                   |      | 1 0 /        | 25 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |              |
| Mailing Address   |                    |                   |      | Amount       |  |              |
| 821 N CHRISMAN AVE  |                    |                   |      |              | 135.00                                   |              |
|   |                    | 71.0              |      | Transaction  | n ID: SE24.10556                         |              |
| City<br>CLEVELAND   | State<br>MS        | Zip Cod<br>38732  | е    | Office Sough | t: House State:                          | MS           |
| Purpose of Expenditure  | IVIO               | 00702             |      |              | Senate District:                         | 2            |
| ADVERTISEMENT   |                    | Category/         | 004  |              | Presidential                             |              |
|   |                    | Type              |      | Charle Once  | Cumpart                                  |              |
| Name of Federal Candidate supported or Op   | posed by expend    | iture:            |      | Check One:   | X Support Oppo                           | ose          |
| YVONNE BROWN  |                    |                   |      | Disbursemen  | t For: Primary X G                       | General 2006 |
|   |                    |                   |      | Othe         | er (specify) :                           |              |
| Calendar Year-To-Date Per Election for Office Sought  | • • • •            | 267               | 7.83 |              | . (0,000)                                |              |
| (a) SUBTOTAL of Itemized Independent Expen  | ditures            |                   |      |              | 583.0                                    | 08           |
| (b) SUBTOTAL of Unitemized Independent Exp  | enditures          |                   |      |              | 278.3                                    | 33           |
|   |                    |                   |      |              |  |              |
| (c) TOTAL Independent Expenditures  |                    |                   |      |              |  |              |
| Under penalty of perjury I certify that the independer or at the request or suggestion of, any candidate or a committee) any political party committee or its agent | authorized committ |                   |      |              |  |              |
|   |                    |                   | M M  | D D          | YYYY                                     |              |
| JACK ROBERTS  |                    | Dat               |      |              | 2006                                     |              |
| Signature   |                    |                   |      |              |  |              |
|   |                    |                   |      |              |  |              |

| ITEMIZED INDEPENDENT EXPE   | NDITURES              | PAGE 30 / 31<br>FOR LINE 24 OF FORM 3X         |
|---|-----------------------|--|
| NAME OF COMMITTEE (In Full)   |                       | FEC IDENTIFICATION NUMBER                      |
| SOUTHERN STATES POLICE BENEVOLENT AS  | SSOC PAC FUND         |  |
| Check if 24-hour notice 48-hour   | notice                | C C00265546                                    |
| Full Name (Last, First, Middle, Initial) of Payee   | Totioe                | Date   |
| THE CLARKSDALE  |                       | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y    |
| Mailing Address   |                       | Amount   |
| 123 E SECOND ST   |                       | 166.16   |
|   |                       | Transaction ID: SE24.10560                     |
| City  | State Zip Code        | Office Sought: House State: MS_                |
| CLARKSDALE Purpose of Expenditure   | MS 38614              | Senate District: 2                             |
| ADVERTISEMENT   | Category/<br>Type 004 | Presidential                                   |
| Name of Federal Candidate supported or Oppos  | sed by expenditure:   | Check One: X Support Oppose                    |
| YVONNE BROWN  |                       | Disbursement For: Primary X General 2006       |
| Calendar Year-To-Date Per Election  | 221.12                | Other (specify) :                              |
| for Office Sought   | 904.18                |  |
|   |                       |  |
| Full Name (Last, First, Middle, Initial) of Payee   |                       | Date   |
| VICKSBURG POST  |                       | M M / 25 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address   |                       | Amount   |
| 1601-F N FRONTAGE ROAD  |                       | 220.19   |
| City  | State Zip Code        | Transaction ID: SE24.10559                     |
| VICKSBRUG   | MS 39182              | Office Sought: House State: MS                 |
| Purpose of Expenditure  | Category/             | Senate District: 2  Presidential               |
| ADVERTISEMENT   | Type 004              | 1 residential                                  |
| Name of Federal Candidate supported or Oppos  | sed by expenditure:   | Check One: X Support Oppose                    |
| YVONNE BROWN  |                       | Disbursement For: Primary X General 2000       |
|   |                       | Other (specify):                               |
| Calendar Year-To-Date Per Election  | 738.02                | Caro: (Opcony) .                               |
| for Office Sought   |                       |  |
| (a) SUBTOTAL of Itemized Independent Expenditu  | ures                  | 386.35   |
|   |                       | 278.33   |
| (b) SUBTOTAL of Unitemized Independent Expendent  | ditures               |  |
| (c) TOTAL Independent Expenditures  |                       |  |
| Under penalty of perjury I certify that the independent ex or at the request or suggestion of, any candidate or auth committee) any political party committee or its agent. |                       |  |
|   |                       |  |
| JACK ROBERTS  | Date 11               | 11 2006  |
| Signature   |                       |  |
|   |                       |  |

| TEMIZED INDEPENDENT EXPENDITURES   | PAGE 31 / 31<br>FOR LINE 24 OF FORM 3X                              |
|--|---|
| NAME OF COMMITTEE (In Full)  | FEC IDENTIFICATION NUMBER   |
| SOUTHERN STATES POLICE BENEVOLENT ASSOC PAC FUND   | C C00265546   |
| Check if 24-hour notice 48-hour notice   | <b>C</b> 300233340  |
|  | Date  |
| ` ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '  | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$              |
| Mailing Address 4565 VIRGINIA BEACH BLVD   | Amount 275.62   |
|  | Transaction ID: SE24.10590  |
| City State Zip Code  | ffice Sought: House State:  |
| Purpose of Expenditure ADVERTISEMENT  Category/ Type  004  | Senate District:  |
| ''   | heck One: X Support Oppose  |
|  | isbursement For: Primary General                                    |
| Calendar Year-To-Date Per Election 275.62 for Office Sought  | Other (specify): 3170   |
| Full Name (Last, First, Middle, Initial) of Pavee  | Date  |
|  | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                         |
| Mailing Address 4565 VIRGINIA BEACH BLVD   | Amount 275.62   |
| City State Zip Code  | Transaction ID: SE24.10591  |
| VIRGINIA BEACH VA 23462 Of   | ffice Sought: House State: VA                                       |
| Purpose of Expenditure ADVERTISEMENT  Category/ 004  | Senate District: Presidential                                       |
| Type   |   |
| PHILLIP KELLAM   | heck One: X Support Oppose  isbursement For: Primary X General 2006 |
| Colonday Voor To Data Day Floation   | Other (specify) :   |
| Calendar Year-To-Date Per Election 275.62 for Office Sought  |   |
| (a) SUBTOTAL of Itemized Independent Expenditures  | 551.24  |
| (b) SUBTOTAL of Unitemized Independent Expenditures  | 278.33  |
| (c) TOTAL Independent Expenditures   | 3351.35   |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in coor or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the report |   |
|  | 2006  |